

Treasure Hunt

- What two problems does the Lord address throughout this section?
- Who was the first person to wear the armor that we are commanded to wear in Eph 6?
- What are five promises included in the New Covenant?
- Which of these does Isaiah emphasize in this passage?

Overview of Isaiah 58-66

False vs. True Worship	58:1-14	66:1-24
Indictment & Confession	59:1-15a	63:7-65:25
The Redeemer	59:15b-21	63:1-7
Zion's Glory (2fs)	60:1-22	62:1-12
The Redeemer	61:1-11	

The Redeemer's Two Tasks

Problem: AB. Solution: AB-BA-AB.

A: Defeating the Adversary

B: Restoring Israel

16a he saw that *there was no man*,

16b and wondered that *there was no intercessor*:

16c therefore **his arm** brought salvation unto him;

16d and **his righteousness**, it sustained him.

17b and he put on the garments of **vengeance** for clothing, and was clad with **zeal** as a cloke.

17a For he put on **righteousness** as a breastplate, and an helmet of **salvation** upon his head; (cf. Eph 6)

18 According to *their* deeds, accordingly he will repay, **fury** to his adversaries, **recompence** to his enemies; to the islands he will repay recompence. 19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

20 And **the Redeemer** shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this *is my covenant* with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

v. 16 “He saw that there was no man אִישׁ”

1Ki 2:2 [David to Solomon] I go the way of all the earth: be thou strong therefore, and shew thyself a **man אִישׁ**;

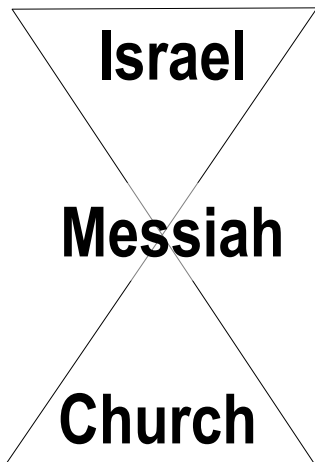
Jer 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a **man אִישׁ**, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it.

Cf. Yiddish use of *mensch* “man, person, human being”

Spiritual Armor

The Redeemer, Isa 59:17	Believers, Eph 6:10-17
	<p>13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.</p>
<p>For he put on righteousness as a breastplate, and an helmet of salvation upon his head;</p>	<p>14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 And your feet shod with the preparation of the gospel of peace; 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:</p>
<p>and he put on the garments of vengeance <i>for clothing</i>, and was clad with zeal as a cloak.</p>	

The Servant Hourglass



41:8-13
42:1-7
42:19
43:10
43:22-44:5
44:21-23
44:26
48:20
49:1-13
50:4-9
50:10
52:13-53:12

Israel	X		X		X	X	X	X	X			
Messiah	X	X		X					X	X	X	X
Church		X							X	X		X

Servant Mostly
Israel

Servant Mostly
Messiah

In ch. 58-66

- No “Servant” language
- Messianic prophecies emphasize **Deity**

Antecedents to vv. 18-21

v. 18 “his adversaries”

Psa 2:1-3 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, 3 Let us break their bands asunder, and cast away their cords from us.

v. 19 “lift up a standard”

Isa 5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

v. 21 “thy seed”

Isa 54:13 And all thy children ~~shall be taught of the LORD~~ the LORD’s disciples; and great *shall be* the peace of thy children.

Two Speech Formulas

Isa 59:20-21 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, **saith the LORD** **נאם יהוה**.

נאם יהוה “**Utterance of the Lord**”
Marks a summary statement that either precedes or follows what it summarizes

21 As for me, this *is* my covenant with them, **saith the LORD** **אמר יהוה**;
My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, **saith the LORD** **אמר יהוה**,
from henceforth and for ever.

אמר יהוה “**Saith the Lord**”
A common quotation formula, identifying the Lord as the speaker, here used as an internal inclusio to set off the promise of the New Covenant

The New Covenant and the Servant

42:6-7 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and **give thee for a covenant of the people**, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

49:8-9 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and **give thee for a covenant of the people**, to establish the earth, to cause to inherit the desolate heritages; 9 That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves.

The New Covenant in the Major Prophets

Isa 59:21	Jer 31:31-34	Eze 36:25-27
<p>As for me, this <i>is</i> my covenant with them, saith the LORD;</p> <p>My spirit that <i>is</i> upon thee,</p> <p>and my words which I have put in thy mouth,</p> <p>shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.</p>	<p>31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ... 33 But this <i>shall be</i> the covenant that I will make with the house of Israel after those days, saith the LORD,</p> <p>I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.</p> <p>34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD:</p> <p>for I will forgive their iniquity, and I will remember their sin no more.</p>	<p>25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. ... 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do <i>them</i>.</p>