1-17 The Lord comforts his Bride

- 1-4 Change in her attitude
  - 1 Sing, for thou shalt have many children
  - 2-3 Enlarge, for thou shalt inherit the Gentiles
  - 4 Fear not, for thou shalt not be ashamed
- 5-10 Change in the Lord's attitude

5-6 God is thy husband and redeemer, saith thy God

7-8 God's wrath turns to mercy, saith the Lord thy Redeemer

9-10 The Lord promises peace, saith the Lord that hath mercy

11-17a Prosperity and Victory

11-14 Behold, prosperity and peace

15 Behold, adversaries turn to her

16-17a Behold, God owns the armorer

17b Summary This is the heritage of the Servants of the Lord And their righteousness is of me Three Motivated Promises

Three Encouraging Quotations

Three Joyful Observations

#### Structure of Isa 54

#### 54:11a as Summary

Summary	11a O thou <b>afflicted</b>	Tossed with tempest	Not <b>Comforted</b>
Back- ground	49:13 for the LORD will have mercy upon his afflicted. γει μοος"	Jon 1:4 there was a mighty tempest 11 the sea was tempestuous 12 for my sake this great tempest is upon you 13 the sea was tempestuous	<ul> <li>49:13 for the</li> <li>LORD hath</li> <li>comforted his</li> <li>people,</li> <li>40:1-2 Comfort</li> <li>ye, comfort ye</li> <li>my people,</li> <li>2 her warfare</li> <li>is accomplished,</li> </ul>
Detail	11b-14 precious stones	15 Zion the reluctant missionary	16-17a God owns the armorer

# 54:14a In righteousness shalt thou be established

"Establish" ID: make firm or solid

Num 21:27 let the city of Sihon be **built** and **prepared** [established]:

2Sa 7:13 He shall **build** an house for my name, and I will **stablish** the throne of his kingdom for ever.

"Be established": literally, "establish thyself"

"In righteousness": with "establish," the preposition is instrumental

Pro 16:12 *It is* an abomination to kings to commit wickedness: for the throne is **established by righteousness**.

Pro 24:3 Through wisdom is an house builded; and **by understanding** it is established:

Hab 2:12 Woe to him that buildeth a town with blood, and **stablisheth** a city **by iniquity!** 

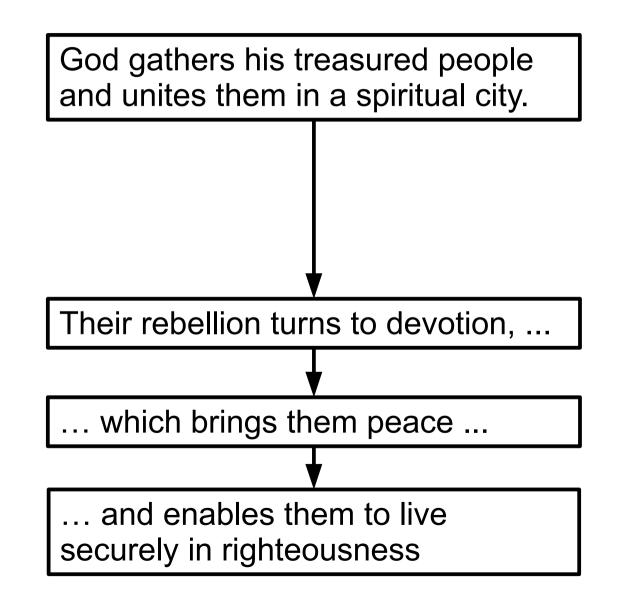
#### Putting the Pieces Together

Isa 54:11-14 I will **lay thy stones** with fair colours, and **lay thy foundations** with sapphires. 12 And I will make thy **windows** of agates, and thy **gates** of carbuncles, and all thy **borders** of pleasant stones.

13 And all thy children *shall be* the LORD's disciples;

and great *shall be* the peace of thy children.

14 In righteousness shalt thou establish thyself:



#### 54:11a as Summary

Summary	11a O thou <b>afflicted</b>	Tossed with tempest	Not <b>Comforted</b>
Back- ground	49:13 for the LORD will have mercy upon his <b>afflicted</b> . עני = "poor"	Jon 1:4 there was a mighty tempest 11 the sea was tempestuous 12 for my sake this great tempest is upon you 13 the sea was tempestuous	<ul> <li>49:13 for the LORD hath</li> <li>comforted his people,</li> <li>40:1-2 Comfort</li> <li>ye, comfort ye my people,</li> <li>2 her warfare is accomplished,</li> </ul>
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#### Jonah and "Tempest-Tossed" Israel

	Jonah	Israel
Sent to Gentiles	1:2 sent to Nineveh	Deu 20:10-15 to offer peace and God's rule to Gentile nations
Rebelled	1:3 Jonah fled "unto Tarshish from the presence of the LORD,"	Judges-Kings, repeated disobedience
Tempest	1:4, 11, 12, 13, great tempest	Isa 54:11 O thou tossed with tempest
Captive	1:17 Jonah was in the belly of the fish three days and three nights.	Captivity to (Assyria and) Babylon
Restored	2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry <i>land</i> .	Ezra 1 Cyrus sends the Jews back
Mission Completed	Jon 3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD.	Isa 54:15 (and many other passages)

#### A Revised Translation of 54:15

AV	Suggested	Reason
Behold, <b>they</b> shall surely gather together,	Behold, <b>one</b> shall surely gather together,	Verbs are singular
but not	in vain	Massoretic accentuation
by me:	at my sign	מאתי vs. מאותי (cf. v. 17)
whosoever shall gather together <b>against</b> thee	whosoever shall gather together with thee	Most literal sense of preposition את
shall fall <b>for thy</b> <b>sake</b> .	shall fall <b>to</b> <b>thee</b> .	Cf. 1 Chr 12:19, 20; Jer 21:9; 37:14; 39:9

"They shall surely gather together"

"Gather together" = "live as an alien." Can be hostile:

Ps 56:6 They **gather** themselves together, they hide themselves, they mark my steps, when they wait for my soul.

Psa 59:3 For, lo, they lie in wait for my soul: the mighty are **gathered** against me;.

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### "Not by me"?

Aliens come to Israel for two reasons, always at the Lord's call:

• To attack:

10:5-6 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. 6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge,

47:5-6 ... O daughter of the Chaldeans: ... 6 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand:

• To submit:

11:10 And in that day there shall be a root of Jesse, which shall stand for **an ensign** of the people; to it shall the Gentiles seek:

49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up **my standard** to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

Better:

- Take "not" as adverbial accusative "in vain"
- Render מאותי literally, "at my sign"

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shall fall <b>for thy</b> sake.	shall fall <b>to</b> <b>thee</b> .	Cf. 1 Chr 12:19, 20; Jer 21:9; 37:14; 39:9

## Whosoever shall gather together with thee shall fall to thee

1Ch 12:18-20 Then the spirit came upon Amasai, *who was* chief of the captains, *and he said*, Thine *are we*, David, and on thy side, thou son of Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. 19 And **there fell some of Manasseh to David**, when he came with the Philistines against Saul to battle: .... 20 As he went to Ziklag, **there fell to him of Manasseh**, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

Compare:

v.3 thy seed shall inherit the Gentiles,

v.5 and thy Redeemer the Holy One of Israel; **The God of the** whole earth shall he be called.

Isa 60:3 And **the Gentiles shall come to thy light**, and kings to the brightness of thy rising.

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#### **Crime and Punishment**

	10:5-6, Sin $\rightarrow$ Defeat	54:17, Righteousness → Victory
Weapon	O Assyrian, the rod of mine anger, and <b>the</b> <b>staff in their hand</b> is mine indignation.	<b>No weapon</b> that is formed against thee <b>shall prosper</b> ;
Sin	I will send him against <b>an hypocritical nation</b> , and against the people of my wrath will I give him a charge,	and every tongue <i>that</i> shall rise against thee in <b>judgment thou shalt</b> condemn.

Cf. 54:14, "thou shalt establish thyself in righteousness"