

Changes of Speaker in Isa 53

Speaker:

52:13-53:12

The Lord

52:13-15 The Lord: **My** Servant, sprinkle, many, kings

Israel

53:1-6 Israel: **Our** rejection and recognition

1-3 Our **rejection** of him

4 Hinge: He hath **borne our griefs**, we did **esteem** him ...

5-6 Our **recognition** of his sacrifice for our sin

Isaiah

53:7-11a Isaiah: **His** sufferings and vindication

7-9 His sufferings

10-11a His vindication

The Lord

53:11b-12 The Lord: **My** Servant, justify, many, strong

Linked Keyword Transition in 53:7-11a

7 He was **oppressed**, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the **slaughter**, and as a sheep before her **shearers** is dumb, so he openeth not his mouth. 8 He was taken from **prison** and from **judgment**: and who shall declare his generation? for he was **cut off** out of the land of the living: **because of the transgression of my people**, whose was the **stroke**. 9 And he made his **grave** with the **wicked**, and with the **rich** in his death; because he had done **no violence**, **neither** was any **deceit** in his mouth. 10 Yet **it pleased the LORD** to **bruise** him; he hath put *him* to **grief**: if thou shalt make his soul an **offering** for sin, he shall see *his* **seed**, he shall **prolong his days**, and the **pleasure** of the LORD shall **prosper** in his hand. 11 He shall see of the travail of his soul, *and shall be* **satisfied**:

Suffering

Reward



Our Lord's Companions in Death

Isaiah 53	The NT History
And he made his grave with the wicked	Luk 23:32-33 And there were also two other, malefactors , led with him to be put to death. 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors , one on the right hand, and the other on the left.
and with the rich in his death;	Mat 27:57-60 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: ... 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock:

53:9, In whose mouth is no deceit
(LXX δολος “guile”)?

Rev 14:1, 5 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads. ...
5 And in their mouth was found no guile: for they are without fault before the throne of God. → The Hourglass!

Isa 53 and 1 Pet 2

Isa 53:4-12

4 Surely **he hath borne our griefs, and carried our sorrows:....** 5 **...with his stripes we are healed.** 6 **All we like sheep have gone astray;** ... 7 He was oppressed, and he was afflicted, **yet he opened not his mouth:** he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, **so he openeth not his mouth.** ... 9 And he made his grave with the wicked, and with the rich in his death; because **he had done no violence, neither was any deceit in his mouth.** ... 12 ... and he **bare the sin** of many, and made intercession for the transgressors.

1Pe 2:18-25

18 Servants, **be subject to your masters** with all fear; not only to the good and gentle, but also to the froward. 19 For this *is* thankworthy, if a man for conscience toward God **endure grief, suffering wrongfully.** 20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye **do well, and suffer for it, ye take it patiently,** this *is* acceptable with God. 21 **For** even hereunto were ye called: because Christ also **suffered for us**, leaving us an example, that ye should follow his steps: 22 **Who did no sin, neither was guile found in his mouth:** 23 Who, when he was reviled, reviled not again; **when he suffered, he threatened not;** but committed *himself* to him that judgeth righteously: 24 Who his own self **bare our sins** in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.** 25 **For ye were as sheep going astray;** but are now returned unto the Shepherd and Bishop of your souls.

53:10 If thou shalt make ...

An aside to the Lord: cf. 33:1-2

1 Woe to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. 2 **O LORD, be gracious unto us**; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

53:10 How can God make an Offering?

Gen 22:8 **God will provide** himself a lamb for a burnt offering

Lev 17:11 the life of the flesh is in the blood, and **I have given it to you** upon the altar to make an atonement for your souls.

Rom 3:5 whom **God hath set forth** to be a propitiation through faith in his blood ...”

1Ch 29:14 for **all things come of thee**, and of thine own have we given thee.

53:10 What Kind of Offering is the Servant?

KJV	Sin Offering	Trespass Offering
Heb	חטאה	אשם
Lev	4:1-5:13; 6:24-30	5:14-6:7; 7:1-7
Sacrifices	Bull; male goat; female goat or lamb; dove or pigeon; flour	Ram or male lamb (14:12)
Cases	By offender : Priest, congregation, ruler, common people	By offense : abuse of sacred property; false oath
Distinctive Ritual	Sprinkling נזה of blood (cf. 52:15)	20% Restitution
Function	Purification of the sinner	Reparation to the offended one
Place in Isa	52:15 “ sprinkle נזה many nations”	53:10 “make his soul a reparation offering אשם”

53:9 “make his soul”

MT שים נפשו , LXX (here) δωδωμι ψυχην

But usual LXX for שים = τιθημι

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to **give his life** **δουσαι την ψυχην αυτου** a ransom for many. = Mk 10:45

Joh 10:11-18 I am the good shepherd: the good shepherd **giveth his life την ψυχην αυτην τιθησιν** for the sheep. ... 15 As the Father knoweth me, even so know I the Father: and I **lay down my life** for the sheep. ... 17 Therefore doth my Father love me, because I **lay down my life**, that I might take it again. 18 No man taketh it from me, but I **lay it down** of myself. I have power to **lay it down**, and I have power to take it again. This commandment have I received of my Father.