#### Changes of Speaker in Isa 53

Speaker:		
•	52:13-53:12	
The Lord	52:13-15 The Lord: My Servant, sprinkle, many, kings	
Israel	53:1-6 Israel: Our rejection and recognition	
	1-3 Our rejection of him	
	4 Hinge: He hath borne our griefs, we did esteem him	
	5-6 Our recognition of his sacrifice for our sin	
laaiah	53:7-10 Isaiah: His sufferings and vindication	
lsaiah	7-9 His sufferings	
	10 His vindication	
The Lord	53:11-12 The Lord: My Servant, justify, many, strong	

01/08/12

# 53:11-12, The Lord's Summary 53:11-12 52:13

<b>Cause</b> : The Servant's Prudent Actions	11 He shall see of the <b>travail of his</b> <b>soul</b> , <i>and</i> shall be satisfied: by his knowledge shall my righteous servant <b>justify</b> many; for he <b>shall bear their</b> <b>iniquities.</b>	12 because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and makes intercession for the transgressors.	Behold, my servant shall <b>deal prudently</b> ,
<b>Effect</b> : The Lord's Reward	12a Therefore will I divide him a portion in the great ones, and he shall divide the strong ones as spoil;		he shall be <b>exalted</b> and <b>extolled</b> , and be <b>very high</b> .

## Knowledge and Action in 53:11

Isa 53:11 He shall see of the travail of his soul, *and* shall be satisfied:

by his knowledge shall my righteous servant justify many;

for he shall **bear their iniquities**.

## "Justify" צדק *Hifil* in the OT

Deu 25:1 If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall **justify the righteous**, and condemn the wicked.

1Ki 8:31-32 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: 32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and **justifying the righteous**, to give him according to his righteousness.

Isa 5:22-23 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: 23 Which **justify the wicked for reward**, and take away the righteousness of the righteous from him!

#### Knowing the Father and the Son in 1 John 2

Little Children	12 I write unto you, little children, because <b>your</b> <b>sins are forgiven you</b> for his name's sake.	13c I write unto you, little children, because <b>ye have known the</b> Father.
Young Men	13b I write unto you, young men, because <b>ye</b> have overcome the wicked one.	14b I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
Fathers	13a I write unto you, fathers, because <b>ye have</b> <b>known him</b> <i>that is</i> from the beginning.	14a I have written unto you, fathers, because <b>ye have known</b> him that is from the beginning.

## The Servant in Dan 12:3

Isaiah 52-53	Dan 12:3
52:13 Behold, <b>my servant</b> shall <b>deal prudently</b> , he shall be <b>exalted</b> and <b>extolled</b> , and be <b>very</b> <b>high</b> .	And <b>they</b> who <b>deal</b> <b>prudently</b> shall shine as the <b>brightness of the</b> <b>firmament</b> ;
53:11 by <b>his</b> knowledge shall my righteous servant <b>justify for the many</b>	and <b>they</b> that <b>justify the</b> <b>many</b> as <b>the stars</b> for ever and ever.

#### $\rightarrow$ Daniel sees the other side of the hourglass!

## "The Prudent Ones" in Daniel

1:4 Children in whom *was* no blemish, but well favoured, and **skilful** in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

11:33 And **they that understand** among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

11:35 And *some* of **them of understanding** shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

12:3 And **they that be wise** shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but **the wise** shall understand.

01/08/12

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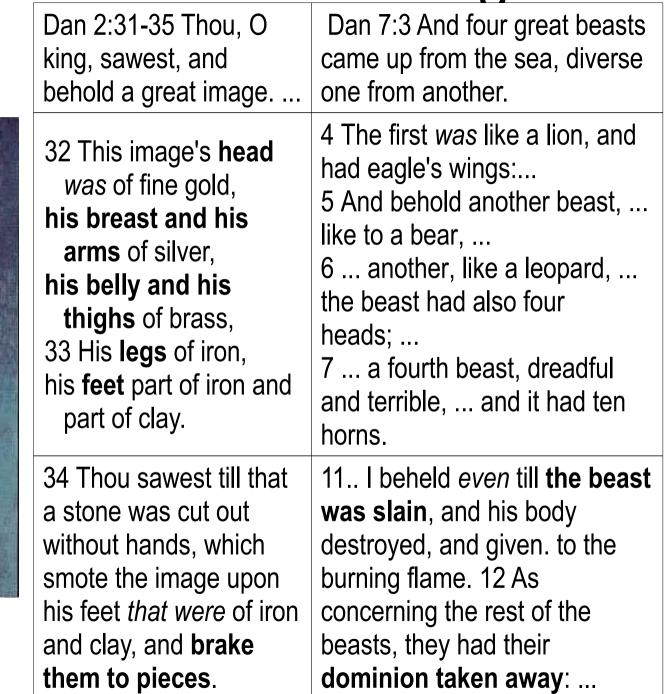
## 53:12a, The Lord's Portion

"Therefore will I divide him *a portion* with in the great, and he shall divide the as spoil with the strong" Cf.

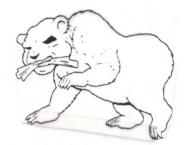
Isa 52:15 the kings shall shut their mouths at him:

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

#### Daniel's World Kingdoms











http://preceptaustin.org/daniel\_-\_lecture\_9.htm

http://www.freestories.net/images/ kingnebuchadnezzarsdream.jpg

01/08/12

## The Destiny of Daniel's Kingdoms

#### The Image

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but **it shall break in pieces and consume all these kingdoms**, and it shall stand for ever.

#### The Beasts

Dan 7:13-14 I saw in the night visions, and, behold, *one* like **the Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, **that all people, nations, and languages, should serve him**: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are **become the kingdoms of our Lord, and of his Christ**; and he shall reign for ever and ever.

01/08/12

# With whom does the Servant "divide as spoil the strong"?

Dan 7:18, 27 But **the saints of the most High shall take the kingdom**, and possess the kingdom for ever, even for ever and ever. ... 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be **given to the people of the saints of the most High**, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

1Co 6:2 2 Do ye not know that **the saints shall judge the world**? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and **they lived and reigned with Christ** a thousand years.

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<b>Effect</b> : The Lord's Reward	12a Therefore will I divide him a portion in the great ones, and he shall divide the strong ones as spoil;		he shall be <b>exalted</b> and <b>extolled</b> , and be <b>very high</b> .

## Fact vs. Interpretation in Isa 53

Fact	Interpretation
52:14 his visage was so marred more than any man, and his form more than the sons of men:	52:15 So shall he <b>sprinkle</b> many nations; the kings shall shut their mouths at him:
Isa 53:2 a tender plant, a root out of a dry ground: no form nor comeliness; no beauty 3 despised and rejected of men; a man of sorrows, and acquainted with grief: despised	53:5 But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 the LORD hath laid on him the iniquity of us all.
<ul> <li>7 oppressed, afflicted, as a lamb to the slaughter, and as a sheep before her shearers 8 prison judgment: cut off</li> <li>9 his grave with the wicked,</li> </ul>	10 when thou shalt make his soul <b>an</b> <b>offering for sin</b> , he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.
12 he hath poured out his soul unto death: and he was numbered with the transgressors;	and he <b>bare the sin</b> of many, and <b>made intercession</b> for the transgressors.

01/08/12

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## NT Citations of 53:12

Luk 22:35-38 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one. 37 For I say unto you, that this that is written must yet be accomplished in me, **And he was reckoned among the transgressors**: for the things concerning me have an end. 38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

1Pe 2:24 Who his own self **bare our sins** in his own body on the tree, Heb 9:28 So Christ was once offered to **bear the sins** of many

## A Shift in Verb Tense in 53:12b

Isa 53:12 he hath poured out his soul unto death:

and he was numbered with the transgressors;

and he bare the sin of many,

and made makes intercession for the transgressors.

Contrast

Heb 9:26, 28 now **once** in the end of the world hath he **appeared** to put away sin by the sacrifice of himself. 28 ... Christ **was once offered** to bear the sins of many;

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession** for them.