

Changes of Speaker in Isa 53

Speaker:

52:13-53:12

The Lord

52:13-15 The Lord: **My** Servant, sprinkle, many, kings

Israel

53:1-6 Israel: **Our** rejection and recognition

1-3 Our **rejection** of him

4 Hinge: He hath **borne our griefs**, we did **esteem** him ...

5-6 Our **recognition** of his sacrifice for our sin

Isaiah

53:7-10 Isaiah: **His** sufferings and vindication

7-9 His sufferings

10 His vindication

The Lord

53:11-12 The Lord: **My** Servant, justify, many, strong

53:11-12, The Lord's Summary

53:11-12

52:13

<p>Cause: The Servant's Prudent Actions</p>	<p>11 He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.</p>	<p>12 because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and makes intercession for the transgressors.</p>	<p>Behold, my servant shall deal prudently,</p>
<p>Effect: The Lord's Reward</p>	<p>12a Therefore will I divide him a portion in the great ones, and he shall divide the strong ones as spoil;</p>	<p>he shall be exalted and extolled, and be very high.</p>	

Knowledge and Action in 53:11

Isa 53:11 He shall **see** of
the travail of his soul, *and*
shall **be satisfied**:

by **his knowledge** shall my righteous servant **justify**
many;

for he shall **bear their**
iniquities.

“Justify” צדק *Hifil* in the OT

Deu 25:1 If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall **justify the righteous**, and condemn the wicked.

1Ki 8:31-32 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: 32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and **justifying the righteous**, to give him according to his righteousness.

Isa 5:22-23 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: 23 Which **justify the wicked for reward**, and take away the righteousness of the righteous from him!

Knowing the **Father** and the **Son** in 1 John 2

Little Children

12 I write unto you, little children, because **your sins are forgiven you** for his name's sake.

13c I write unto you, little children, because **ye have known the Father.**

Young Men

13b I write unto you, young men, because **ye have overcome the wicked one.**

14b I have written unto you, young men, because **ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

Fathers

13a I write unto you, fathers, because **ye have known him that is from the beginning.**

14a I have written unto you, fathers, because **ye have known him that is from the beginning.**

The Servant in Dan 12:3

Isaiah 52-53	Dan 12:3
52:13 Behold, my servant shall deal prudently , he shall be exalted and extolled , and be very high .	And they who deal prudently shall shine as the brightness of the firmament ;
53:11 by his knowledge shall my righteous servant justify for the many	and they that justify the many as the stars for ever and ever.

→ **Daniel sees the other side of the hourglass!**

“The Prudent Ones” in Daniel

1:4 Children in whom *was* no blemish, but well favoured, and **skilful** in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

11:33 And **they that understand** among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

11:35 And *some* of **them of understanding** shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

12:3 And **they that be wise** shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but **the wise** shall understand.

53:12a, The Lord's Portion

“Therefore will I divide him *a portion* ~~with~~ in the great, and he shall divide ~~the~~ as spoil ~~with~~ the strong”

Cf.

Isa 52:15 the kings shall shut their mouths at him:

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

Daniel's World Kingdoms

Dan 2:31-35 Thou, O king, sawest, and behold a great image. ...

Dan 7:3 And four great beasts came up from the sea, diverse one from another.

32 This image's **head** was of fine gold, **his breast and his arms** of silver, **his belly and his thighs** of brass, 33 His **legs** of iron, his **feet** part of iron and part of clay.

4 The first *was* like a lion, and had eagle's wings:... 5 And behold another beast, ... like to a bear, ... 6 ... another, like a leopard, ... the beast had also four heads; ... 7 ... a fourth beast, dreadful and terrible, ... and it had ten horns.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and **brake them to pieces.**

11.. I beheld *even* till **the beast was slain**, and his body destroyed, and given. to the burning flame. 12 As concerning the rest of the beasts, they had their **dominion taken away:** ...



<http://www.free-stories.net/images/kingnebuchadnezzarsdream.jpg>



http://preceptaustin.org/daniel_-_lecture_9.htm

The Destiny of Daniel's Kingdoms

The Image

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but **it shall break in pieces and consume all these kingdoms**, and it shall stand for ever.

The Beasts

Dan 7:13-14 I saw in the night visions, and, behold, *one* like **the Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, **that all people, nations, and languages, should serve him**: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are **become the kingdoms of our Lord, and of his Christ**; and he shall reign for ever and ever.

With whom does the Servant “divide as spoil the strong”?

Dan 7:18, 27 But **the saints of the most High shall take the kingdom**, and possess the kingdom for ever, even for ever and ever. ... 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be **given to the people of the saints of the most High**, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

1Co 6:2 2 Do ye not know that **the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and **they lived and reigned with Christ** a thousand years.

53:11-12, The Lord's Summary

53:11-12

52:13

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Fact vs. Interpretation in Isa 53

Fact	Interpretation
52:14 his visage was so marred more than any man, and his form more than the sons of men:	52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him:
Isa 53:2 a tender plant, ... a root out of a dry ground: ... no form nor comeliness; ... no beauty ... 3 ... despised and rejected of men; a man of sorrows, and acquainted with grief: ... despised...	53:5 But he <i>was</i> wounded for our transgressions , <i>he was</i> bruised for our iniquities : the chastisement of our peace <i>was</i> upon him; and with his stripes we are healed . 6 ... the LORD hath laid on him the iniquity of us all .
7... oppressed, ... afflicted, ... as a lamb to the slaughter, and as a sheep before her shearers .. 8 ... prison ... judgment: ... cut off 9 ... his grave with the wicked,	10 when thou shalt make his soul an offering for sin , he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.
12 he hath poured out his soul unto death: and he was numbered with the transgressors;	and he bare the sin of many, and made intercession for the transgressors.

NT Citations of 53:12

Luk 22:35-38 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one. 37 For I say unto you, that this that is written must yet be accomplished in me, **And he was reckoned among the transgressors**: for the things concerning me have an end. 38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

1Pe 2:24 Who his own self **bare our sins** in his own body on the tree,

Heb 9:28 So Christ was once offered to **bear the sins** of many

A Shift in Verb Tense in 53:12b

Isa 53:12 he **hath poured out** his soul unto death:
and he **was numbered** with the transgressors;
and he **bare** the sin of many,
and ~~made~~ **makes** intercession for the transgressors.

Contrast

Heb 9:26, 28 now **once** in the end of the world hath he
appeared to put away sin by the sacrifice of himself. 28 ...
Christ **was once offered** to bear the sins of many;

Heb 7:25 Wherefore he is able also to save them to the
uttermost that come unto God by him, seeing **he ever
liveth to make intercession** for them.