

Changes of Speaker in Isa 53

Speaker:

52:13-53:12

The Lord

52:13-15 The Lord: **My** Servant, sprinkle, many, kings

Israel

53:1-6 Israel: **Our** rejection and recognition

1-3 Our **rejection** of him

4 Hinge: He hath **borne our griefs**, we did **esteem** him ...

5-6 Our **recognition** of his sacrifice for our sin

Isaiah

53:7-10 Isaiah: **His** sufferings and vindication

7-9 His sufferings

10 His vindication

The Lord

53:11-12 The Lord: **My** Servant, justify, many, strong

Linked Keyword Transition in 53:7-10

7 He was **oppressed**, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the **slaughter**, and as a sheep before her **shearers** is dumb, so he openeth not his mouth. 8 He was taken from **prison** and from **judgment**: and who shall declare his generation? for he was **cut off** out of the land of the living:

because of the transgression of my people, whose was the **stroke**.

9 And he made his **grave** with the **wicked**, and **with** the **rich** in his death; because he had done **no violence**, **neither** was any **deceit** in his mouth.

10 Yet **it pleased the LORD** to **bruise** him; he hath put *him* to **grief**: if thou shalt make his soul a **reparation offering**, he shall see *his* **seed**, he shall **prolong his days**, and the **pleasure** of the LORD shall **prosper** in his hand.



Suffering

Reward

53:9 “make his soul”

MT שׁים נפֿש , LXX (here) δωμι ψυχην

But usual LXX for שׁים = τιθημι

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to **give his life** **δουσαι την ψυχην αυτου** a ransom for many. = Mk 10:45

Joh 10:11-18 I am the good shepherd: the good shepherd **giveth his life την ψυχην αυτην τιθησιν** for the sheep. ... 15 As the Father knoweth me, even so know I the Father: and I **lay down my life** for the sheep. ... 17 Therefore doth my Father love me, because I **lay down my life**, that I might take it again. 18 No man taketh it from me, but I **lay it down** of myself. I have power to **lay it down**, and I have power to take it again. This commandment have I received of my Father.

53:10 He shall see ~~his~~ a seed...

Children as a blessing:

Gen 50:23 And Joseph **saw** Ephraim's **children** of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Job 42:16 After this lived Job an hundred and forty years, and **saw his sons**, and his sons' sons, even four generations.

Ps 128:6 Yea, **thou shalt see thy children's children**, and peace upon Israel.

Seed vs. brethren:

Isa 8:18, “Behold, I and **the children** whom the LORD hath given me

Heb 2:10 For it became him, for whom are all things, and by whom are all things, in **bringing many sons unto glory**, to make the captain of their salvation perfect through sufferings.

53:10 He shall prolong his days ...

Gen 25:8 Then Abraham gave up the ghost, and died in a **good old age**, an **old man**, and **full of years**; and was gathered to his people.

Jdg 8:32 And Gideon the son of Joash died in a **good old age**, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

1Ch 29:28 And he died in a **good old age**, **full of days**, riches, and honour: and Solomon his son reigned in his stead.

Job 42:17 So Job died, being **old** and **full of days**.

53:10 Divine Reversal

Isa 53:10 It pleased the Lord to **bruise** him ...

The pleasure of the Lord shall **prosper** in his hand

1Sa 2:6-7 The LORD **killeth**,
he bringeth **down to the grave**,
7 The LORD maketh **poor**,
he bringeth **low**,

and maketh **alive**:
and bringeth **up**.
and maketh **rich**:
and lifteth **up**.

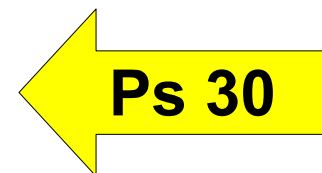
Psa 30:5 For **his anger** endureth but
a moment;
weeping may endure for a night,
11 Thou hast turned for me **my**
mourning
thou hast put off **my sackcloth**,

in his favour is **life**:
but **joy** cometh in the morning.
into **dancing**:
and girded me with **gladness**;

The Context of Ps 30 in 1 Chr

“At the dedication of the House”

1 Chr 21:1-17	David sinfully numbers the people, and God brings a plague on the nation.
21:18-27	David offers a sacrifice on the threshing floor of Araunah the Jebusite, and the Lord ends the judgment.
21:28- 22:1	David announces, “This is the house of the Lord God,” and resolves to build a temple there.
22:2-19	David exhorts Solomon and the leaders to build the temple
ch. 23- 27	David establishes the organization to support the temple
28:1- 29:9	David exhorts Solomon and the leaders to build the temple
29:10-22	David leads the nation in a psalm of praise.



Inclusio

53:11-12, The Lord's Summary

53:11-12

52:13

<p>Cause: The Servant's Prudent Actions</p>	<p>11 He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.</p>	<p>12 because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and makes intercession for the transgressors.</p>	<p>Behold, my servant shall deal prudently,</p>
<p>Effect: The Lord's Reward</p>	<p>12a Therefore will I divide him a portion in the great ones, and he shall divide the strong ones as spoil;</p>	<p>he shall be exalted and extolled, and be very high.</p>	

Summary Alternation in 53:10-11a

v. 10

If thou shalt make **his soul** a **reparation offering**,

- he shall **see** *his* seed,
- he shall prolong *his* days,
- and the **pleasure** of the LORD shall prosper in his hand.

v. 11a

of the **travail** of **his soul**,

He shall **see** ... *and* shall be **satisfied**:

Knowledge and Action in 53:11

Isa 53:11 He shall **see** of
the travail of his soul, *and*
shall **be satisfied**:

by **his knowledge** shall my righteous servant **justify**
many;

for he shall **bear their**
iniquities.

Messiah's Purpose in 53:11a

“Because of the travail of his soul,
he shall see,
he shall be satisfied.”

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and **to give his life a ransom** for many.

John 10:17-18 Therefore doth my Father love me, because **I lay down my life**, that I might take it again. 18 No man taketh it from me, but **I lay it down of myself. I have power to lay it down**, and I have power to take it again. This **commandment** have I received of my Father.

Heb 12:1 who **for the joy that was set before** him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Bearing Iniquity (53:11, 12)

The sinner (often): Lev 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall **bear his iniquity**.

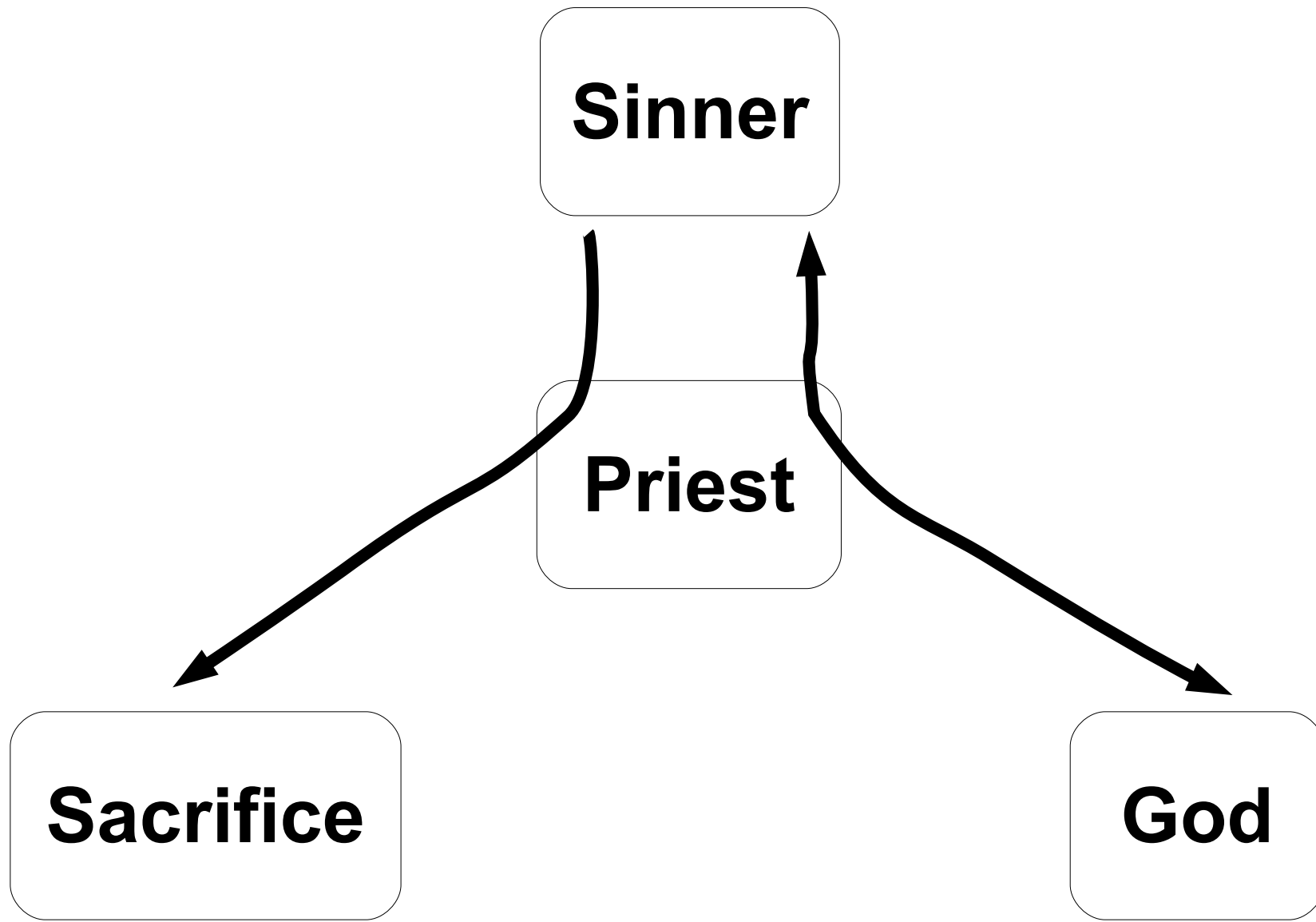
The sacrifice: Lev 16:22 And the goat shall **bear** upon him **all their iniquities** unto a land not inhabited: and he shall let go the goat in the wilderness.

The Priest: Exo 28:36-38 And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD. ... 38 And it shall be upon Aaron's forehead, that Aaron may **bear the iniquity** of the holy things, which the children of Israel shall hallow in all their holy gifts;

Num 18:1 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall **bear the iniquity** of the sanctuary: and thou and thy sons with thee shall **bear the iniquity** of your priesthood.

The Lord (often): Exo 34:6-7 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, **forgiving iniquity** and transgression and sin, Micah 7:18 Who *is* a God like unto thee, that **pardoneth iniquity**, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

The Four Sin-Bearers

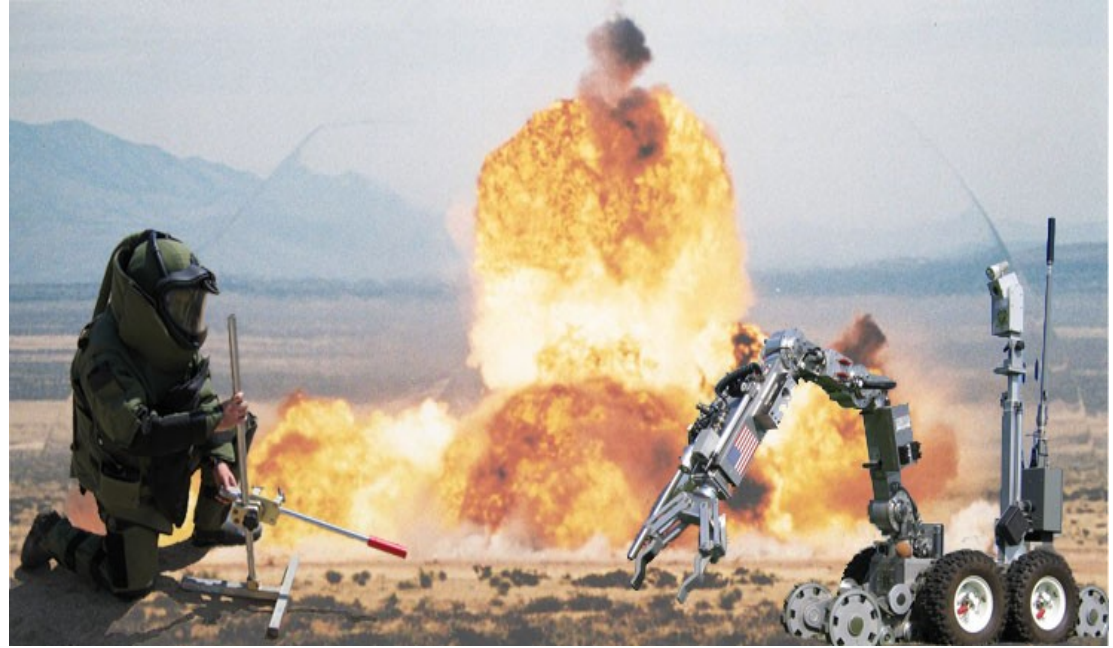


Priest as Bomb Squad

<http://dailycaller.com/2010/05/31/what-makes-members-of-nypd-bomb-squad-tick/>



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