

# Overview of ch. 49-57

The Lord and his Servant	49:1-13 Lord ↔ Servant	52:13-53:12 Lord ↔ People about the Servant
The Lord and Mother Zion	49:14-50:3	54:1-17
The Lord and his Servant	50:4-9 Lord ↔ Servant	
The Lord and his People	50:10-51:8	55:1-57:21

## 51:9-52:12 The Watchman's Call

Arm of the Lord	51:9-16	52:10
Jerusalem	51:17-23	52:9
Zion	52:1-6	52:7-8

# Changes of Speaker in Isa 53

Speaker:

52:13-53:12

The Lord

52:13-15 The Lord: **My** Servant, sprinkle, many, kings

Israel

53:1-6 Israel: **Our** rejection and reception

1-3 Our **rejection** of him

4 Hinge: He hath **borne our griefs**, we did **esteem** him ...

5-6 Our **recognition** of his sacrifice

Isaiah

53:7-11a Isaiah: **His** sufferings and vindication

7-9 His sufferings

10-11a His vindication

The Lord

53:11b-12 The Lord: **My** Servant, justify, many, strong

# Who talks to Whom about the Servant?

## Addressee

	<b>Speaker</b>	<b>Servant</b>	<b>Israel</b>	<b>Nations</b>
	<b>God</b>	41:8-13 42:5-7 43:22-44:5 44:21-23 49:1-13	42:1-4 42:19 43:10 44:26 52:13-15 53:11-12	
	<b>Isaiah</b>		42:19 48:20 50:10 53:7-11	
	<b>Servant</b>		50:4-9	49:1-13
	<b>Israel</b>		53:1-6	

ch. 40-48, 49-57

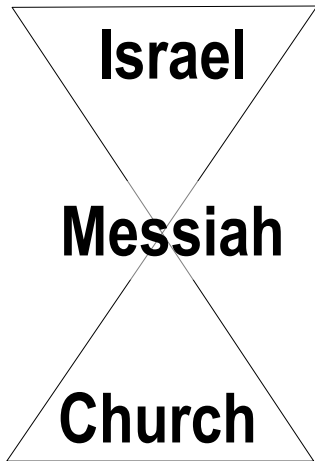
# The Messiah in ch. 58-66

Isa 59:14-20 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. 15 Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and **the LORD saw it**, and it displeased him that *there was* no judgment. 16 And he saw that *there was* no man, and wondered that *there was* no intercessor: **therefore his arm brought salvation unto him**; and his righteousness, it sustained him. 17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. 18 According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. 19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, **the Spirit of the LORD** shall lift up a standard against him. 20 And **the Redeemer shall come to Zion**, and unto them that turn from transgression in Jacob, saith the LORD. ["Redeemer" in Isaiah is always and only the Lord]

Isa 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: **therefore mine own arm brought salvation unto me**; and my fury, it upheld me

Isa 66:15 For, behold, **the LORD will come** with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire..

# The Servant Hourglass



41:8-13  
42:1-7  
42:19  
43:10  
43:22-44:5  
44:21-23  
44:26  
48:20  
49:1-13  
50:4-9  
50:10  
52:13-53:12

<b>Israel</b>	X		X		X	X	X	X	X			
<b>Messiah</b>	X	X		X					X	X	X	X
<b>Church</b>		X							X	X		X

Servant Mostly  
**Israel**

Servant Mostly  
**Messiah**

In ch. 58-66

- No “Servant” language
- Messianic prophecies emphasize **Deity**

# 52:13, The Servant's Reward

he shall be **exalted** **רום** and **extolled** **נשא**, and be very **high** **גבה**

## Forbidden to creation:

2:11-17 The **lofty** looks of man shall be humbled, and the **haughtiness** of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts *shall be upon every one that is proud and lofty, and upon every one that is lifted up*; and he shall be brought low: 13 And upon all the cedars of Lebanon, *that are high and lifted up*, and upon all the oaks of Bashan, 14 And upon all the **high** mountains, and upon all the hills *that are lifted up*, 15 And upon every **high** tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all pleasant pictures. 17 And the **loftiness** of man shall be bowed down, and the **haughtiness** of men shall be made low: and the LORD alone shall be exalted in that day.

## Reserved to the Lord:

6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, **high** and **lifted up**, and his train filled the temple.

33:10 Now will I rise, saith the LORD; now will I **be exalted**; now will I **lift up** myself.

57:15 For thus saith the **high** and **lofty** One that inhabiteth eternity, whose name *is* Holy;

# 52:13 and Phil 2:5-11

Isa 52:13	Phil 2:5-11
Behold, <b>my servant</b> shall <b>deal prudently</b> ,	5 Let this <b>mind</b> be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But <b>made himself</b> of no reputation, and <b>took upon him</b> the form of a <b>servant</b> , and was made in the likeness of men: 8 And being found in fashion as a man, he <b>humbled himself</b> , and <b>became obedient</b> unto death, even the death of the cross.
he shall be <b>exalted</b> and <b>extolled</b> , and <b>be very high</b> .	9 Wherefore God also hath highly <b>exalted</b> him, and given him a name which is <b>above every name</b> : 10 That at the name of Jesus <b>every knee should bow</b> , of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth; 11 And <i>that</i> <b>every tongue should confess</b> that <b>Jesus Christ is Lord</b> , to the glory of God the Father.

# Two Comparisons in 52:14-15

Compare

Gen 41:13 And it came to pass,

**as כאשר** he interpreted to us,

**so כן** it was;

me he restored unto mine office, and him he hanged.

Isa 10:11 Shall I not,

**as כאשר** I have done unto Samaria and her idols,

**so כן** do to Jerusalem and her idols?

Isa 52:14-15

**As כאשר** many were astonished at thee,

**so כן** his visage was ~~so~~ marred more than any man, and his form more than the sons of men:

**so כן** shall he sprinkle many nations; the kings shall shut their mouths at him:



# Astonishment: Witnesses to God's Wrath

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be **astonished** at it.

1Ki 9:8 And at this house, *which* is high, every one that passeth by it shall be **astonished**, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

# 52:15 Kings shall shut their mouths...

[Before Job, in the days of his prosperity:] Job 29:9-10 The princes refrained talking, and laid their hand on their mouth. 10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

[Job before God, after God rebukes him:] Job 40:4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

[When God restores his people to Carmel, Bashan, and Gilead:] Mic 7:16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

[When many nations are joined to the Lord, and the Lord inherits Judah:] Zec 2:13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Rom 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

# 52:14-15 and 49:7

<b>49:7</b>	<b>52:14-15</b>
<p>Thus saith the LORD, the Redeemer of Israel, <i>and</i> his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers,</p>	<p>14 his visage was marred more than any man, and his form more than the sons of men</p>
<p>Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, <i>and</i> the Holy One of Israel, and he shall choose thee.</p>	<p>15 the kings shall shut their mouths at him:</p>

# Paul's Quotation of 52:15

Isa 52:15 So shall he sprinkle **many nations**; the kings shall shut their mouths at him: for **that which had not been told them shall they see; and that which they had not heard shall they consider.**

Rom 15:20-21 Yea, so have I strived to preach the gospel, **not where Christ was named**, lest I should build upon another man's foundation: 21 But as it is written, **To whom he was not spoken of, they shall see: and they that have not heard shall understand.**