

# The Argument of 49:14-51:8

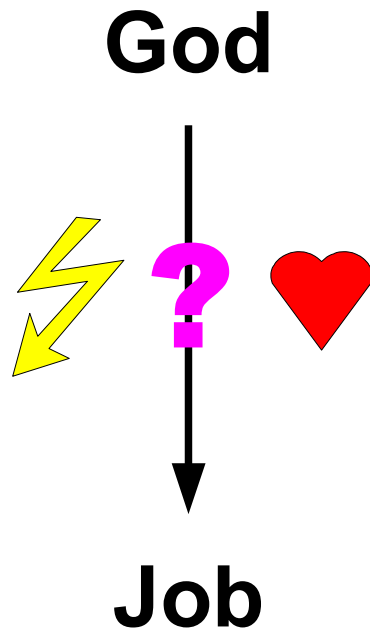
Speaker	Ref	
Zion ↔ Lord	49:14-26	Zion laments her desolation The Lord promises the return of her children and judgment on her enemies
Lord → Zion's Children	50:1-3	Their sin has caused Zion's desolation. Why will nobody respond to his call?
Servant	50:4-9	An Example of the Unheeded Call. <b>His Mission:</b> •4 "the tongue of the learned" •5-6 obedient though rejected •7-9 trusting the Lord for vindication
The Question •10: Isaiah; •11: Servant	50:10-11	10a The problem: walk in darkness 10b Right answer: trust in the Lord 11 Wrong answer: kindle your own flame
Servant	50:11-51:8	<b>His Message:</b> •51:1, 4, 7 "Hearken" to find "my righteousness"

# 50:8-9 The Servant and Job

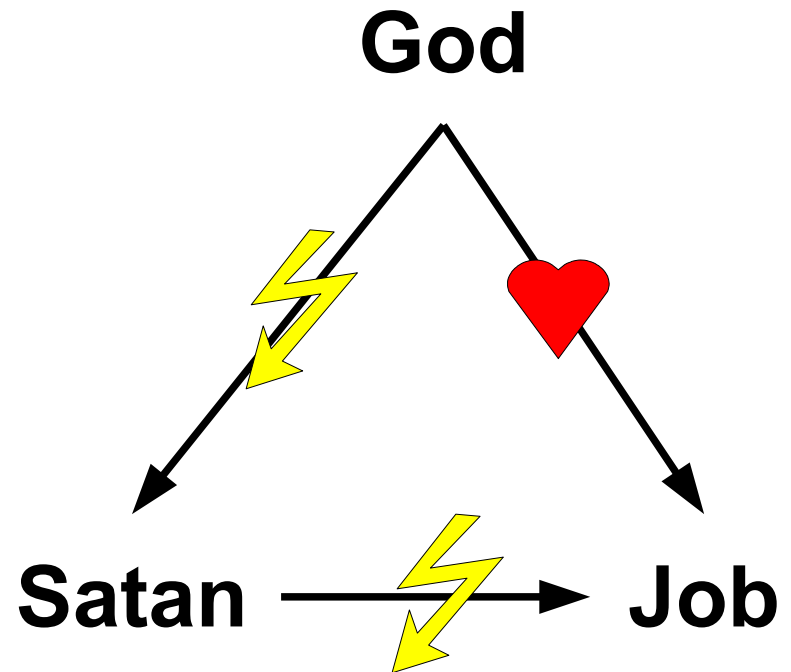
Job 13:18-28	Isa 50:8-9
<p>18 Behold now, I have ordered <i>my</i> <b>cause</b>; I know that I shall be <b>justified</b>.</p> <p>19 <i>Who is he that</i> will <b>plead</b> with me? ...</p>	<p>8 <i>He is</i> near that <b>justifieth</b> me; who will <b>contend</b> with me? let us stand together: who <i>is</i> mine adversary [master of my <b>cause</b>]? let him come near to me.</p> <p>9 ... <i>who is he that</i> shall condemn me?</p>
<p>28 And he, as a rotten thing, <b>consumeth</b>, as a garment that is <b>moth eaten</b>.</p>	<p>lo, they all shall <b>wax old as a garment</b>; <b>the moth</b> shall <b>eat</b> them up.</p>

# Behind the Scenes

## Job's Perspective



## The Book of Job's Perspective



# Progressive Revelation

## Isa 50:7-9

- The Servant **is suffering**
- The Servant **trusts God to judge him**
- God is **near**
- The **adversaries** will be destroyed

## Job 1-2

- Job and God are not the only two players
- There is an Adversary**

## Job 13-14

- Job **is suffering**
- Job **asks God to judge him**
- God is **distant**
- Job** expects destruction

# Isa 50:8-9 and Rom 8:33-34

## Isa 50

8 **He** is near **that justifieth me**;  
**who will contend with me?** let us  
stand together: **who is mine**  
**adversary?** let him come near to me.  
9 Behold, the Lord GOD will help me;  
**who is he that shall condemn me?**

## Rom 8

33 **Who shall lay any**  
**thing to the charge** of  
God's elect?  
**It is God that**  
**justifieth.**  
34 **Who is he that**  
**condemneth?**

As in Acts 13:47 (Isa 49:6) and 26:16-18 (Isa 42:6-7),  
**Paul applies Servant language to NT saints.**

# Progressive Revelation

## Rom 8:33-34

- Believers **wrestle with sin** in the flesh
- Our Judge** is **our Redeemer** v. 34
- God is **for us** v. 31
- Nothing can **separate us** from the love of Christ vv. 38-39

## 1 Cor 12:27 etc.

- Believers are **the body of Christ**

## Isa 50:7-9

- The Servant is **suffering**
- The Servant trusts **God to judge him**
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## Job 1-2

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# 50:10-11

Evidence for Speaker	Text	Theme
3rd person references to “the LORD” and “his servant” → neither God nor the Servant → Isaiah	10 Who is among you that feareth the LORD, that obeyeth the voice of his servant?	Cf. v. 2
	He that walketh in darkness, and hath no light,	<b>Problem:</b> darkness (cf. 9:2)
3rd person ref. to “the LORD” and “his God”	let him trust in the name of the LORD, and stay upon his God.	<b>Correct solution:</b> trust in the Lord
	11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.	<b>Wrong solution:</b> create your own light
Judgment from “mine hand” → Divine person, NOT Isaiah	This shall ye have of mine hand; ye shall lie down in sorrow.	

# 51:1-8, Finding Righteousness and Salvation

<b>Invitation</b>	<b>Addressees</b>	<b>Advice</b>
1 Listen to me	Ye that follow after righteousness Ye that seek the Lord	Look unto Abraham
4 Hearken to me ... give ear to me	My people ... my nation	God's R&S are for all people (4-5) and all time (6)
7 Listen to me	Ye that know righteousness The people in whose heart is my law	Do not fear opposition