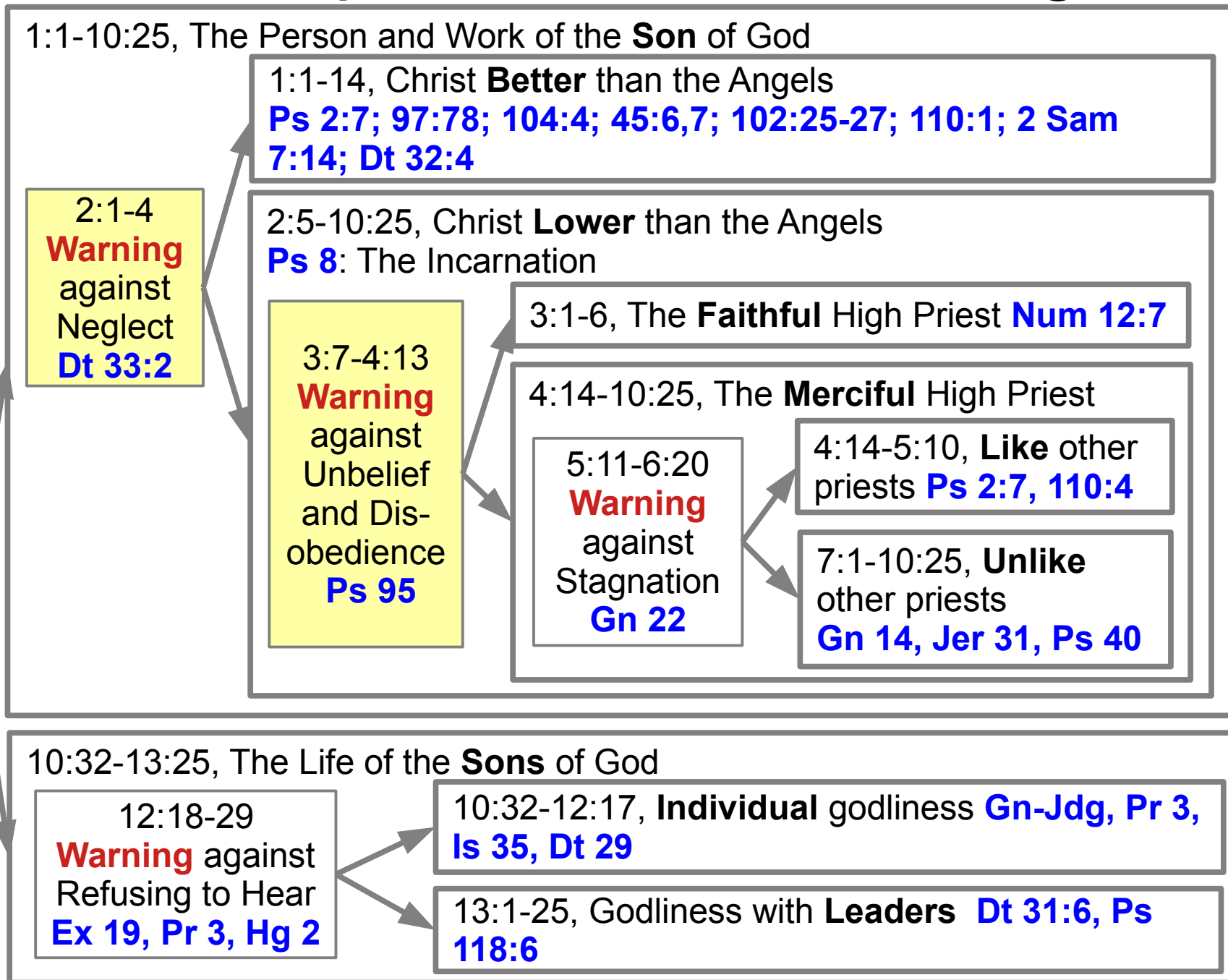


Treasure Hunt Heb Summary

- Ben: What is our Lord's position relative to the angels in 2:5-10:25?
- Elijah: Why did he take this position, according to 2:17?
- What is the relation between our Lord's faithfulness and his mercifulness?
- How does 2:5-10:25 resemble the last comparison in the book, in ch. 10-13?
- Kyria, Gabriel: What two distinct Greek words does the warning in 3:7-4:13 use?
- How do these reflect the two parts of the comparison that the warning integrates?
- Nate: What is our Lord's position relative to the angels in ch. 1?
- Faith: What is the temporal relation between our Lord in ch. 1 and in ch. 2-10?
- Caitlin: What phrase in the warning of 2:1-5 integrates these two sections?
- Michael: What consequence faces those who fall back into unbelieving Judaism?

Hebrews: Comparisons and Warnings



2:5-10:25 Christ **Lower** than the Angels **177**

2:5-18 Introduction from Psalm 8

3:1-6 **Faithful** High Priest 6

3:7-4:13 *Warning: Unbelief & Disobedience* 26

4:14-10:25 **Merciful** High Priest **131**

4:14-5:10 **Like** other Priests 13

5:11-6:20 *Warning: Stagnation* 24

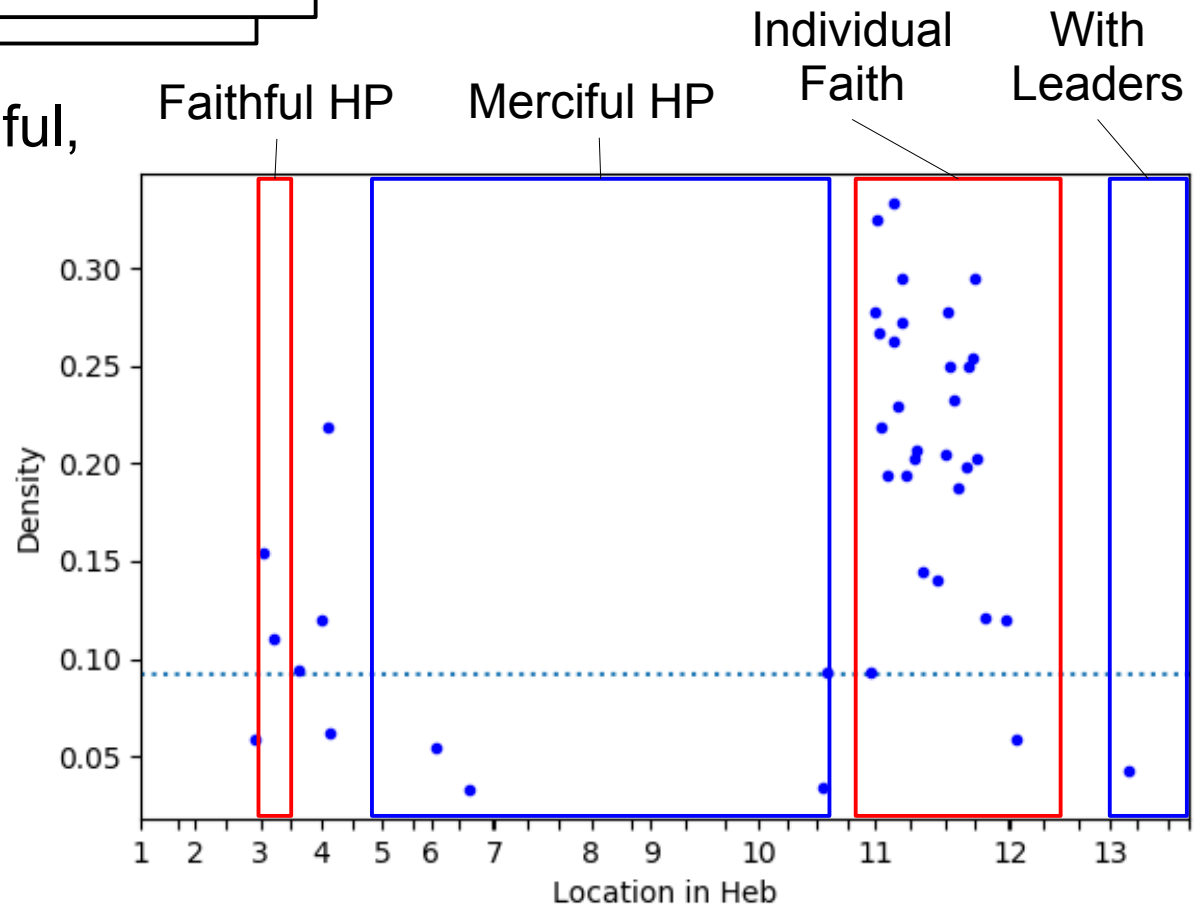
7:1-10:25 **Unlike** other Priests **94**

Our Lord's Work, Lower than the Angels

Words for "faith, faithful,
believe, unbelieving"

Comparison of our Savior's work
and our lives:

- The first section is the foundation for the second.
- The first section is marked by references to faith, belief, and faithfulness.
- The second section concerns the "order" that God has established.



Warning concerning the Faithful and Merciful High Priest: 3:7-4:13

Note alternation of “disobedience” and “unbelief”

Heb. 3:18 And to whom swore he that they should not enter into his rest, but to them that believed not **ἀπειθέω G544 [were disobedient]**? 19 So we see that they could not enter in because of **unbelief ἀπιστία G570**.

Num 14:11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they **believe** me, for all the signs which I have shewed among them?

Num. 14:43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD [**disobeying** him LXX], therefore the LORD will not be with you.

John 3:36 He that **believeth πιστεύω** on the Son hath everlasting life: and he that believeth not **ἀπειθέω [disobeyeth] the Son** shall not see life; but the wrath of God abideth on him.

Heb. 3:12 Take heed, brethren, lest there be in any of you an evil heart of **unbelief ἀπιστία**, in departing from the living God.

Builds on “faithful” πιστός G4103 Heb 3:1-6

Heb. 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of **unbelief ἀπειθεία** [disobedience].

Perhaps anticipates “merciful,” e.g., Heb. 5:8 Though he were a Son, yet learned he **obedience** by the things which he suffered;

The Person of our Lord in Hebrews 1

Comparison of Hebrews 1 to Hebrews 2-10

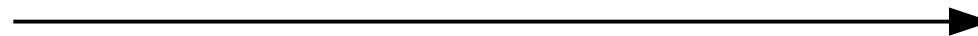
- Person (who he *is*) vs. Work (what he *did*)
- Relation to the angels (1:4 better vs. 2:9 lower)

		Time in View	
		Eternally	After Incarnation
Distinctions of Heb 1 from Heb 2-10	Absolute: Deity	1:3a being ... upholding ... (present → ongoing state)	1:3b when he had ... sat down ... (aorist → specific event)
	In Relation to Angels: Better	1:10 Thou, Lord in the beginning hast laid the foundation of the earth	1:6 when he bringeth in the firstbegotten into the world ...

Exalted:
1:3a, 10

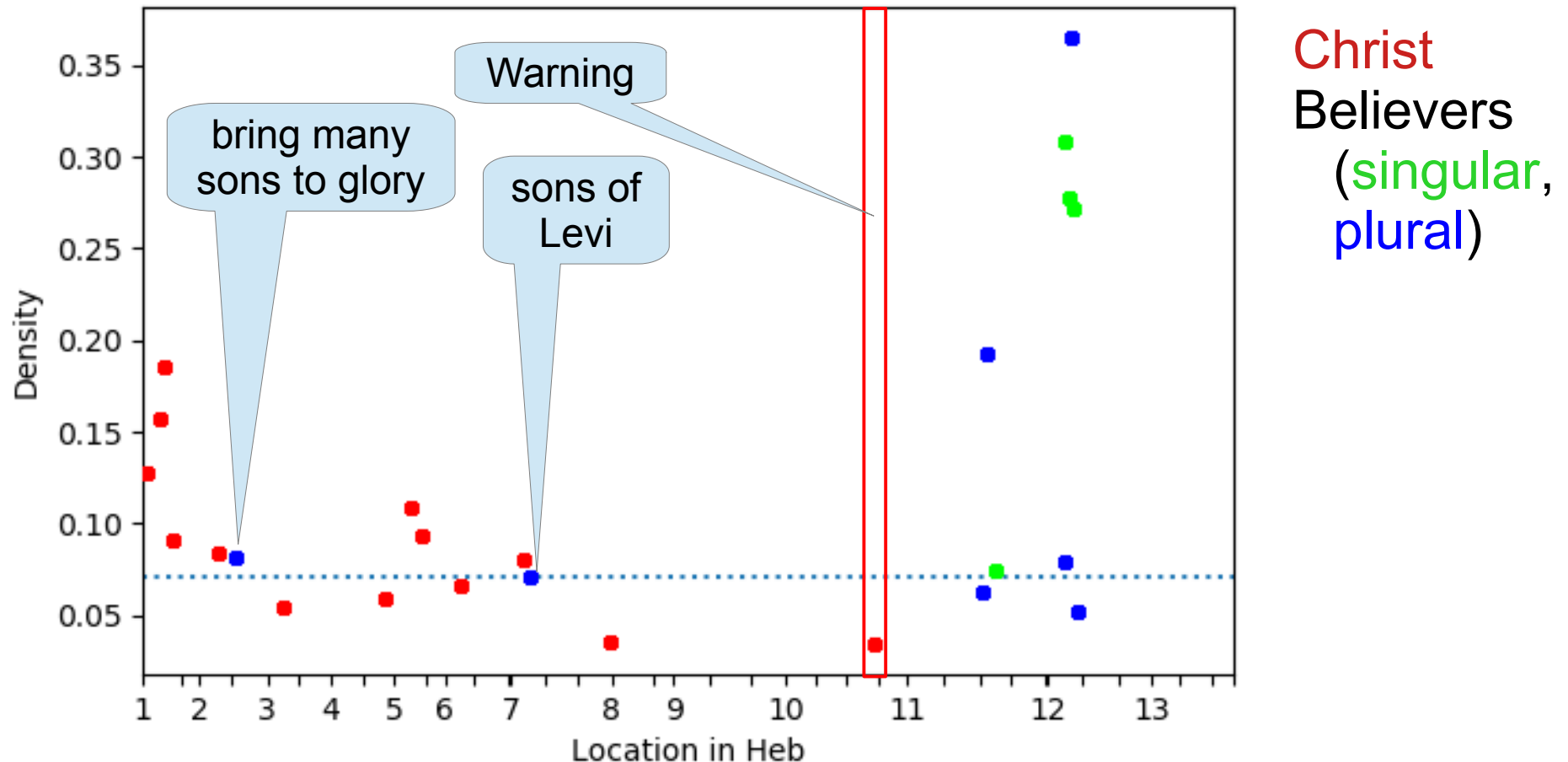
Humbled:
ch. 2-10

Exalted:
1:3b, 6



time

Heb 10:26-31 as the Central Exhortation



Is. 26:11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their **envy** at the people; yea, the **fire** of thine **enemies shall devour** them.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: