

Treasure Hunt

- What made the Jewish leaders angry with the Lord Jesus and with his followers?
- How did the believing Jews respond to the same events that made the Jewish leaders angry?
- What makes the difference between the two responses?
- Can you give some examples in the Bible of how “charity envieth not”?
- What general principle did Paul observe as to whether believers should observe circumcision, the dietary laws, and similar details of the law of Moses?
- What four details of Jewish practice were Gentile believers to observe, and why?

Acts 4-5, Peter and John with the Priests



<https://i.pinimg.com/originals/9d/b6/0f/9db60f3c10ab25388dcf84e660cd6ec2.jpg>

Acts 5:17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were **filled with indignation ζηλος [jealousy]**

Mat 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? 18 For he knew that for **envy φθονος** they had delivered him.

Act 7:9 And the patriarchs, moved with **envy ζηλω**, sold Joseph into Egypt: but God was with him,

Phi 3:6 Concerning **zeal ζηλος**, persecuting the church

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, **emulations ζηλος**, wrath, strife, seditions, heresies, 21 **Envyings φθονος**, murders, drunkenness, revellings, and such like:

Acts 11, Peter with Jewish Believers



<http://www.supercoloring.com/coloring-pages/peter-speaks-to-cornelius>

Act 21:20 Thou seest, brother, how many thousands of Jews there are which believe; and they are all **zealous ζηλωτης** of the law:

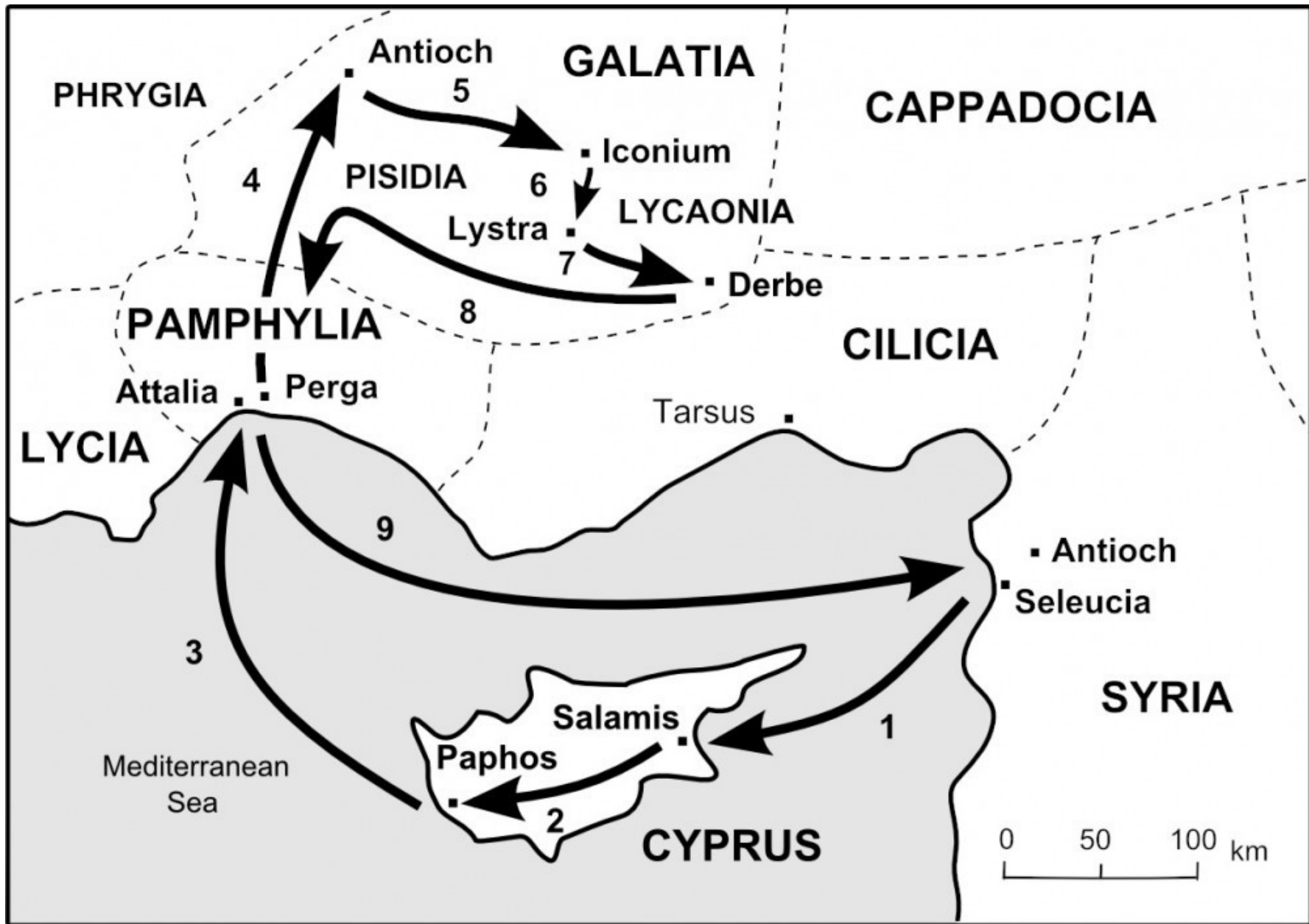
Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
23 Meekness, temperance:

1 Cor 13:4 charity [love] **envieth ζηλω** not

Joh 3:25 Then there arose a question between some of John's disciples and the Jews about purifying. 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. 27 John answered and said, A man can receive nothing, except it be given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. 30 He must increase, but I must decrease.

Phi 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. 15 Some indeed preach Christ even of **envy φθονος** and strife; and some also of good will: ... 18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Paul's First Missionary Journey



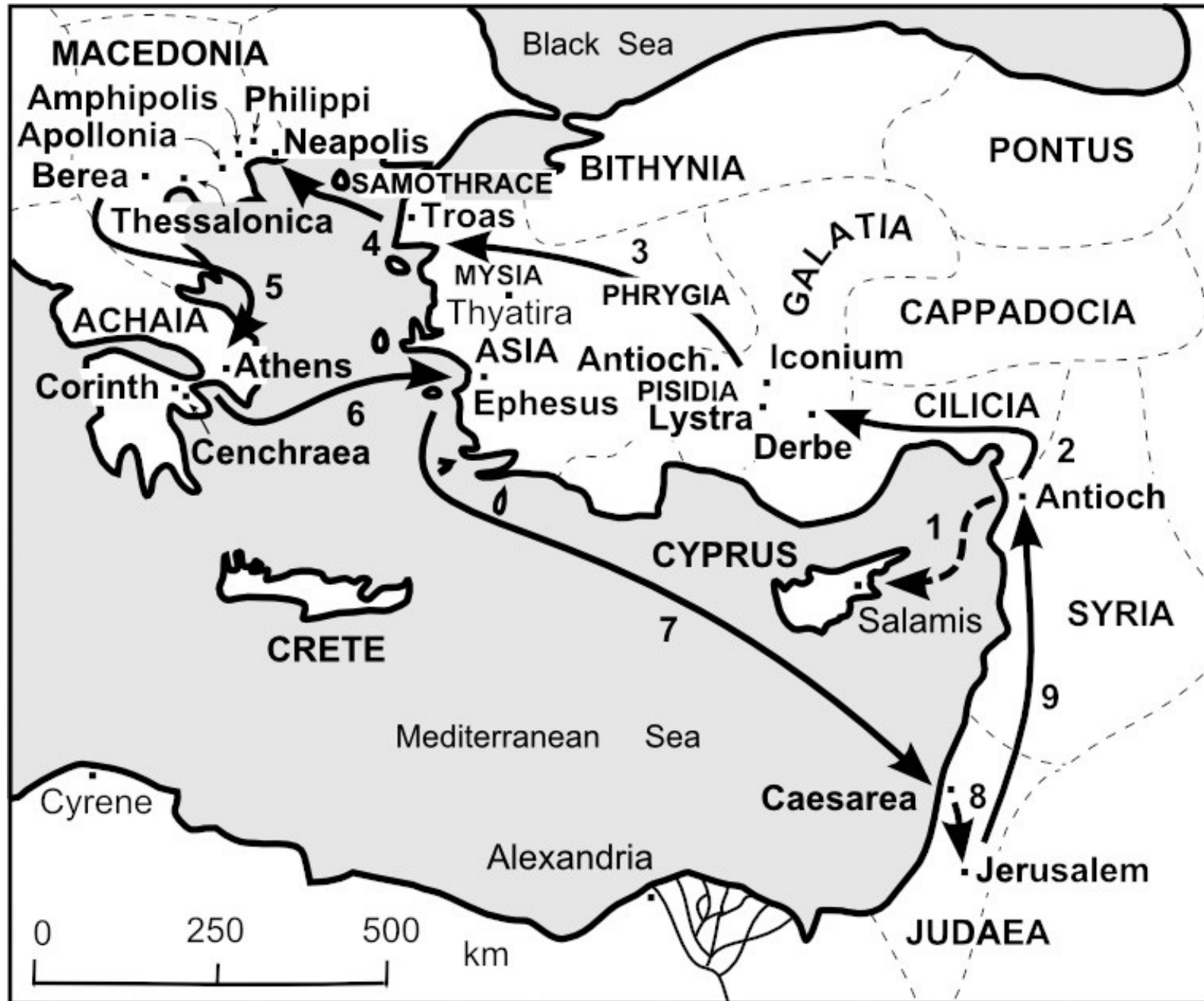
https://www.thebiblejourney.org/content/pages/uploaded_images/924.jpg

Acts 15, Conference in Jerusalem



<http://globeintl.org/wp-content/uploads/2017/02/council-bw.jpeg>

Paul's Second Missionary Journey



https://www.thebiblejourney.org/content/pages/uploaded_images/925.jpg