

Treasure Hunt

- (Eli:) What is the center of the book of Leviticus?
- Which part of the tabernacle is in view in 9:8?
- How does 9:9 refine our understanding of the perfection that our priest offers us?
- (Faith:) What is “the time of reformation” mentioned in 9:10?
- (Caitlin:) Why does the writer use the title “Christ” in 9:11, rather than “Jesus”?
- What two means did our Lord use to enter heaven in 9:11-12?
- (Michael:) Since our Lord was in heaven before his birth, without blood, why did he have to shed his blood to return there?
- What is unusual about the expression “the blood of Christ” in 9:14?
- What role did the Holy Spirit play in our Lord’s offering (9:14)?
- To what does “without spot” refer in the Old Testament? In the New?

The Contrasts of 9:1-10:14

9:1-10:14 Contrasting Requirements

9:1-15 The **Sanctuaries**

1-10 Under the First Covenant

2-5 The worldly sanctuary

6-10 Ordinances ...

11-15 But Christ ...

9:16-10:14 The **Offerings**

9:16-28 The **Blood** and Remission

24 for Christ ...

27 so Christ ...

10:1-10 The **Body** and Conscience

5 wherefore when he cometh into
the world ...

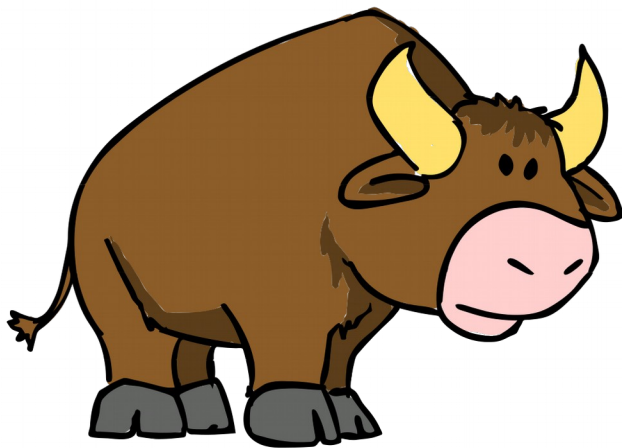
10:11-14 Frequency

12 but this man ...

Heb. 8:2 A minister of **the sanctuary**, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to **offer gifts** and **sacrifices**: wherefore it is of necessity that this man have somewhat also to offer.

The Structure of Leviticus

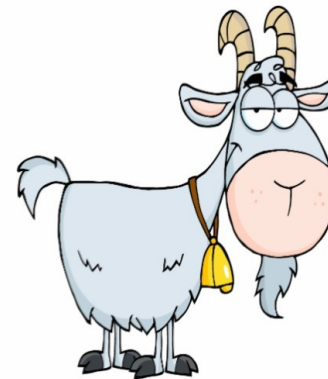
The Symbols of Atonement	1-7, Offerings	23-27, Feasts, Vows
The Agents of Atonement (Priests)	8-10	21-22
The Need for Atonement	11-15, Ceremonial Defilement	17-20, Moral Defilement
The Day of Atonement	16	



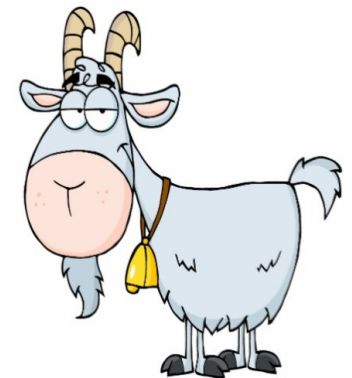
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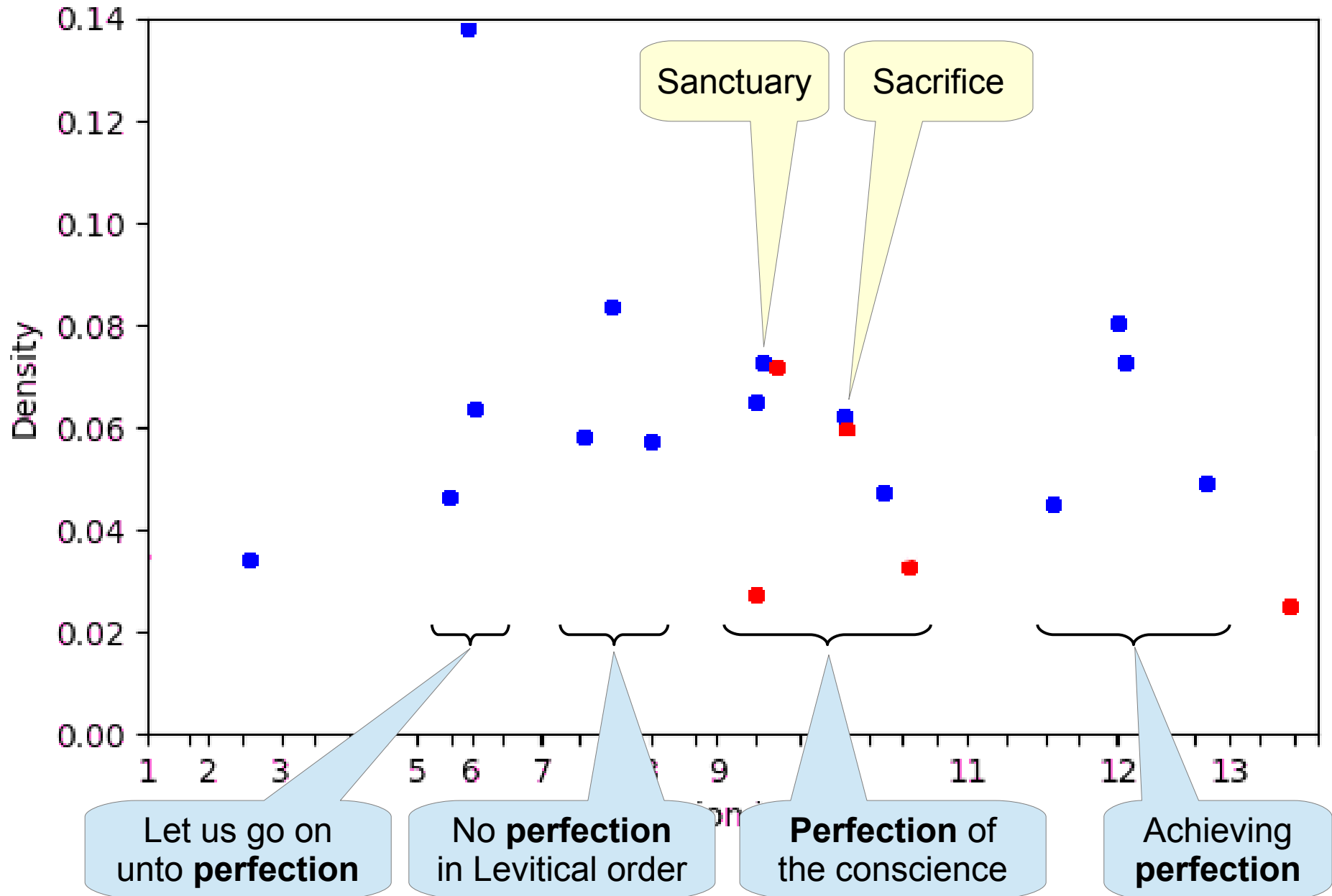
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Perfection of the Conscience

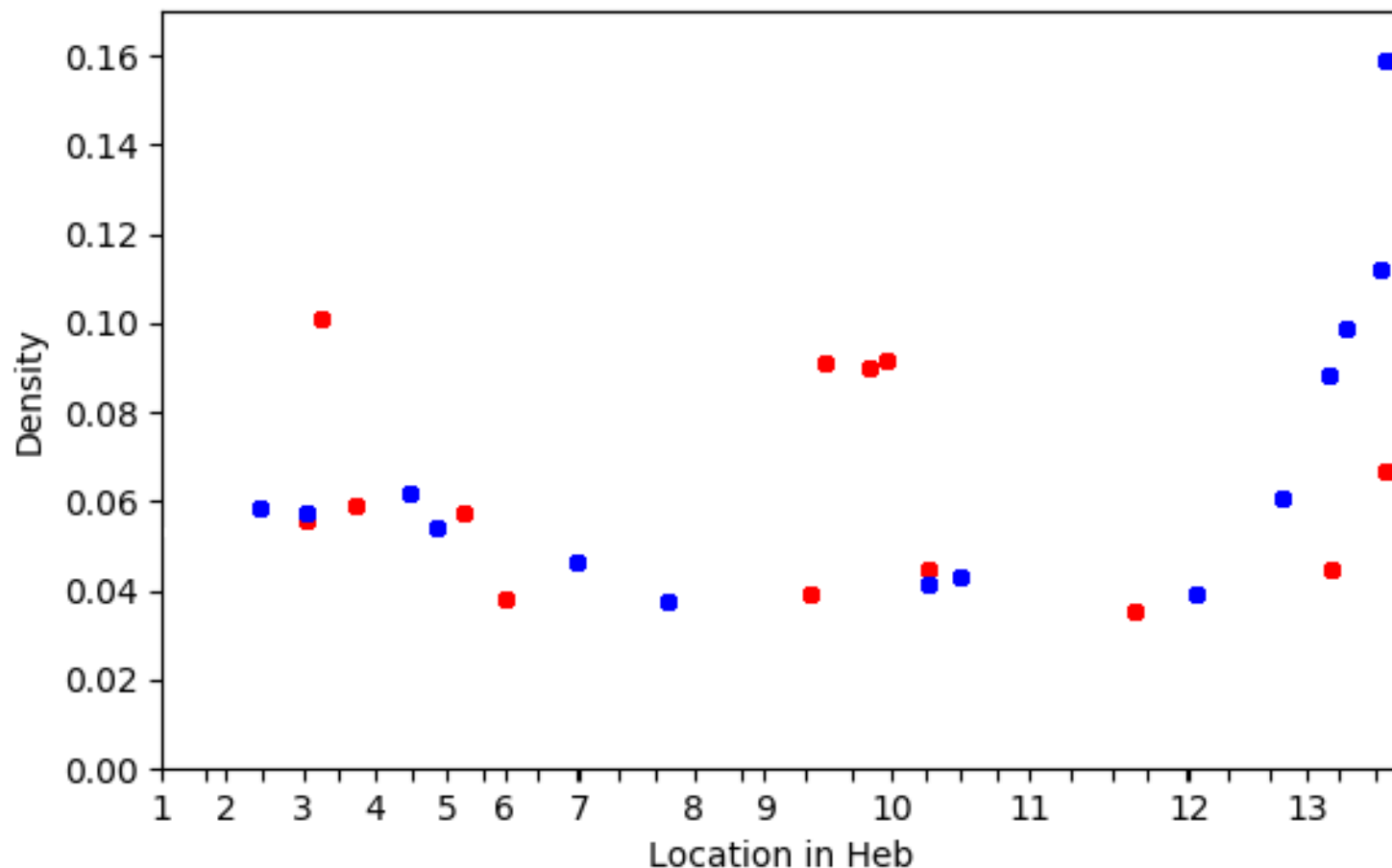


Heb 9:10 the time of reformation

Is. 62:6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give him no rest, till he **establish**, and till he make Jerusalem a praise in the earth.

Jesus and Christ in Hebrews

9:11 But Christ ...
Ex 30:30 And thou shalt **anoint** Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office. 31 And thou shalt speak unto the children of Israel, saying, This shall be an holy **anointing** oil unto me throughout your generations.



32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Diagram of 9:11-12

9:11,12 But Christ ... entered in

once
into the holies

being come an high priest

by a greater and more
perfect tabernacle

neither **by** the blood of goats
and calves

but **by** his own blood

having obtained eternal
redemption for us

**When and Where did he
enter?** Adverbial phrases of
time and place

How did he enter?
Prepositional
phrases (διά
“through”)
describing the
means of entering

So What?
Participial
clauses

9:12 Neither by the **blood** ... but by his own **blood** ...

Lev. 17:11 For the life of the flesh is in the **blood**: and I have given it to you upon the altar to make an atonement for your souls: for it is the **blood** that maketh an atonement for the soul.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

More Helpful References

9:14 through the eternal
Spirit ...

Is 42:1 Behold my servant,
whom I uphold; mine elect,
in whom my soul
delighteth; I have put my
spirit upon him: he shall
bring forth judgment to the
Gentiles.

Is 61:1 The Spirit of the
Lord GOD is upon me;
because the LORD hath
anointed me to preach
good tidings unto the
meek; he hath sent me to
bind up the brokenhearted,
to proclaim liberty to the
captives, and the opening
of the prison to them that
are bound; 2 To proclaim
the acceptable year of the
LORD,

9:14 without spot

1Pet. 1:19 But with the precious blood of Christ, as of a lamb
without blemish and **without spot**:

Jude 24 Now unto him that is able to keep you from falling, and
to present you **faultless** before the presence of his glory with
exceeding joy,

Eph. 1:4 According as he hath chosen us in him before the
foundation of the world, that we should be holy and **without
blame** before him in love:

Eph. 5:27 That he might present it to himself a glorious church,
not having spot, or wrinkle, or any such thing; but that it should
be holy and **without blemish**.

Col. 1:22 In the body of his flesh through death, to present you
holy and **unblameable** and unproveable in his sight:

Rev. 14:5 And in their mouth was found no guile: for they are
without fault before the throne of God.

Rom. 12:1 I beseech you therefore, brethren, by the mercies of
God, that ye present your bodies a living sacrifice, holy,
acceptable unto God, which is your reasonable service.

9:15 for the redemption ...

Rom 3:25 Whom God hath set forth to be a propitiation through
faith in his blood, to declare his righteousness **for the remission
of sins that are past**, through the forbearance of God;