

Treasure Hunt

- What is unusual about the word “new” in 8:13?
- The New Covenant was announced around the time of the fall of Jerusalem. What other doctrine received special emphasis at this time?
- How does 9:1-15 amplify 7:27?
- What is unusual about the description of “the golden censer” in 9:4?
- What is significant for us in this description of “the golden censer”?
- What required the priests to enter the tabernacle frequently?
- Which part of the tabernacle is in view in 9:8?
- How does 9:9 refine our understanding of the perfection that our priest offers us?
- What is “the time of reformation” anticipated in 9:10?

Epistle to the Hebrews

1:1-10:25, The Person and Work of **the Son**
1:1-4, Introduction

1:5-2:18, His Person: the Son & the Angels

3:1-10:25, His Work: the Son & the Priests
3:1-6 A **Faithful** High Priest
3:7-4:13 **Warning**: Unbelief
4:14-10:25, A **Merciful** High Priest

10:26-13:19, The Life of **the Sons**

13:20-25, Epistolary Close

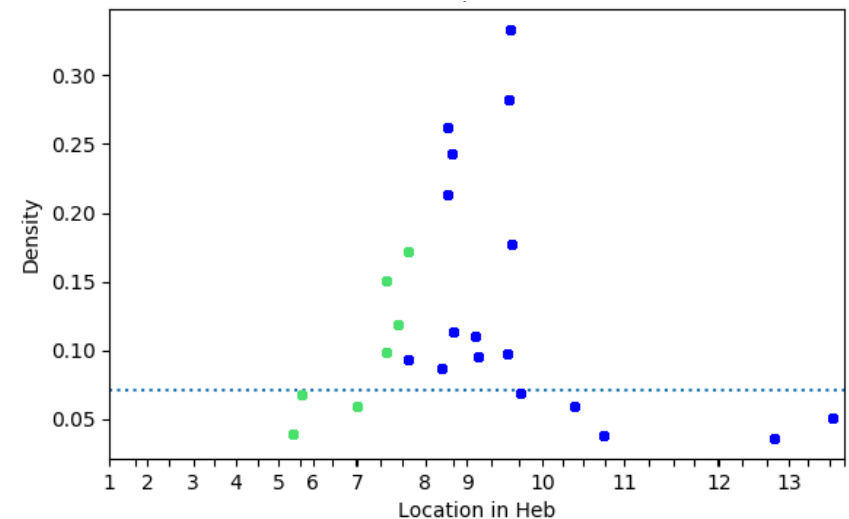
Structure of Hebrews

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4:14-10:25, A **Merciful** High Priest
4:14-16, Opening: Hold Fast & Draw Near
5:1-10, *Similarities* to other Priests
5:11-6:12, **Warning**: Stagnation
6:13-10:18, *Differences* from other Priests
6:13-7:28, A different **Order**
8:1-10:18, A different **Covenant**
10:19-25, Closing: Draw Near & Hold Fast

8:1-10:18, A Different **Covenant**
8:1-5, Summary of Priestly **Requirements**
Sanctuary, Sacrifice, Sanctuary
8:6-13, **Jeremiah 31**, New Covenant
9:1-10:14, Contrasting Priestly **Requirements**
9:1-15, Different Sanctuaries
9:15-10:14, Different Sacrifices
10:15-18, **Jeremiah 31**, New Covenant



The Contrasts of 9:1-10:14

9:1-10:14 Contrasting Requirements

9:1-15 The **Sanctuaries**

1-10 Under the First Covenant

2-5 The worldly sanctuary

6-10 Ordinances ...

11-15 But Christ ...

9:16-10:14 The **Offerings**

9:16-28 The **Blood** and Remission

24 for Christ ...

27 so Christ ...

10:1-10 The **Body** and Conscience

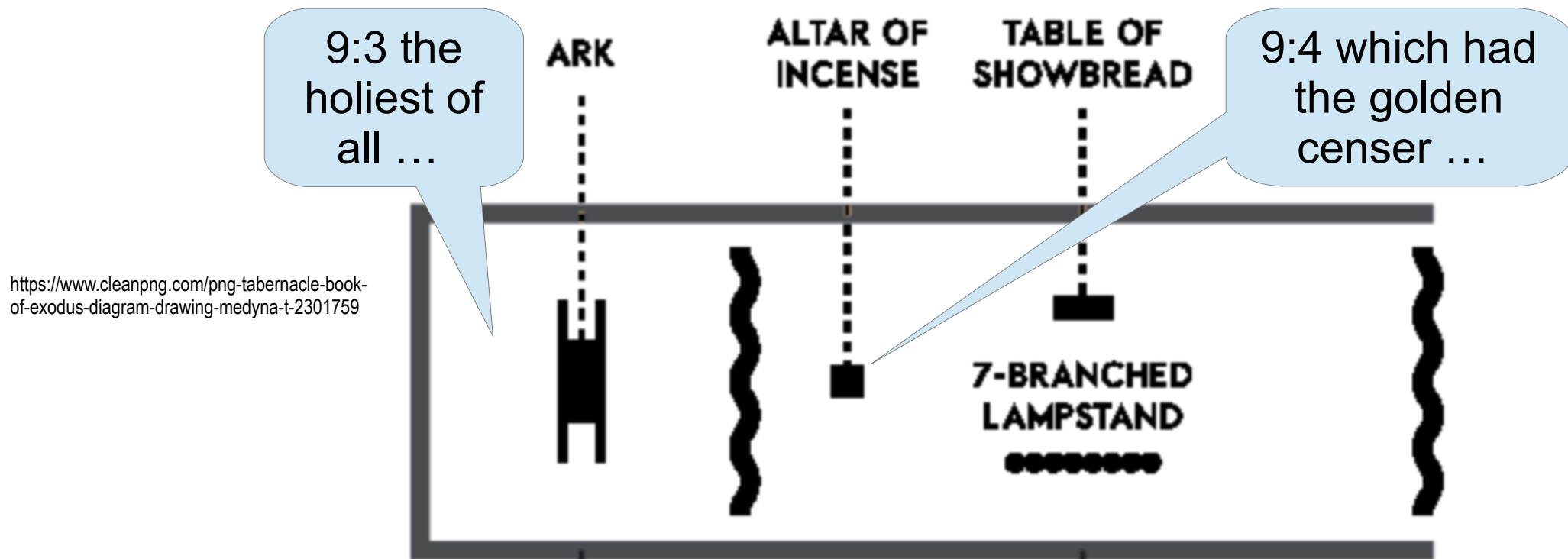
5 wherefore when he cometh into
the world ...

10:11-14 Frequency

12 but this man ...

Heb. 8:2 A minister of **the sanctuary**, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer **gifts** and **sacrifices**: wherefore it is of necessity that this man have somewhat also to offer.

Where was “the golden censer”?



Ex 40:26 And he put the golden altar in the tent of the congregation **before the vail**: 27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Ex 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

Useful References

9:6 ... the priests went always into the first tabernacle, accomplishing the service *of God*.

Ex 27:20 And thou shalt command the children of Israel, that they bring thee **pure oil olive beaten for the light**, to cause the lamp to burn always. 21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD:

Le 24:5 And thou shalt take fine flour, and bake **twelve cakes** thereof: two tenth deals shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. 7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD. 8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant

9:10 the time of **reformation**

Is. 62:6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give him no rest, till he **establish**, and till he make Jerusalem a praise in the earth.

Perfection of the Conscience

