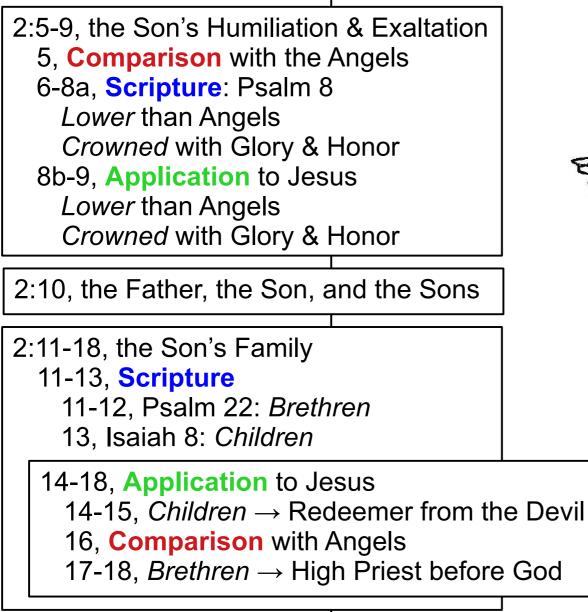
#### Treasure Hunt

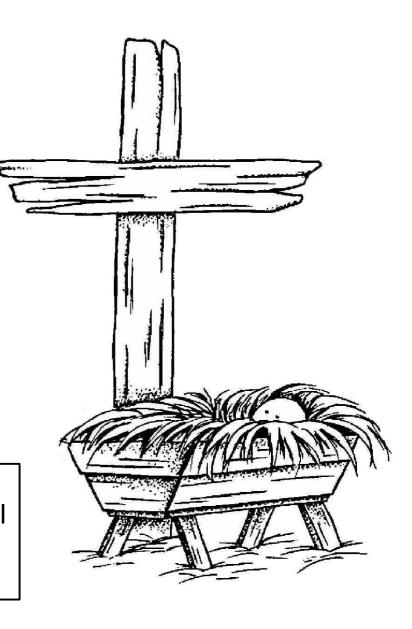
- (Nate:) In one very short sentence: why did God's Son have to become a man?
- (Michael, Reuben:) What two contrasting phrases does Psalm 8 present about the son of man?
- Explain the structure of Heb 2:9 (compare 2:17-18).
- How does 2:10 amplify 1:14?
- (Faith:) What two names for us do we find in 2:11-13?
- (Caitlin, Gideon:) What two OT roles does the Lord Jesus fill, according to 2:14-18?
- (Ben:) What qualification did a redeemer have to satisfy?
- (Men:) What is strange about the first uses of the word "redeemer" in the Bible (Gen 48:16, Exo 6:6; 15:13)?
- Explain the structure of Heb 2:17-18 (compare 2:9).

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2:5-18 the Son on Earth

### Structure of 2:5-18





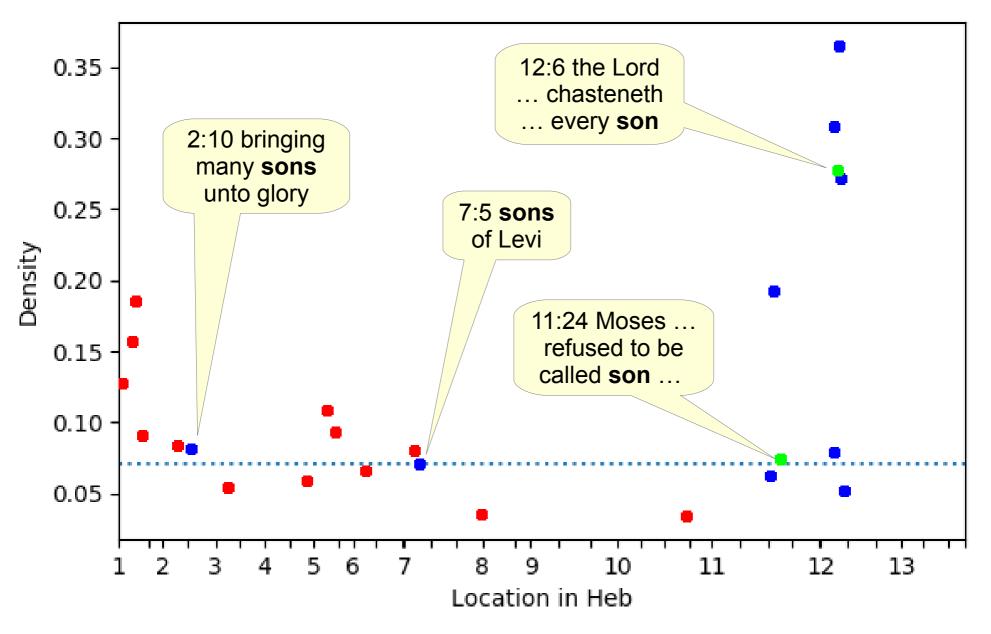
http://clipartportal.com/manger-and-cross-clipart-1/

### Psa 8:5, Heb 2:9, and Phil 2:7-9

1Co 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 10 But **by the grace of God** I am what I am.

Heb 2:9 But we see	Psalm 8:5	Heb 2:9	Phil 2:7-9
Jesus, who was made a little lower than the angels for the suffering of	5a For thou hast made him a little lower than the angels,	= 9a	7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
death, crowned with glory and honour;		9d that he by the grace of God should taste death for every man	8 And being found in fashion as a man, he humbled himself, and became obedient unto
that he by the grace of God should taste		9b for the suffering of death	death, even the death of the cross.
death for every man.	5b and hast crowned him with glory and honour.	= 9c	9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

## Son vs. Sons in Hebrews



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### Some References on Redemption

Lev. 25:23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. 24 And in all the land of your possession ye shall grant a **redemption** for the land. 25 If **thy brother** be waxen poor, and hath sold away some of his possession, and if any of his kin come to **redeem** it, then shall he **redeem** that which his brother sold.

Lev. 25:47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. Num. 35:10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan; 11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares. 12 And they shall be unto you cities for refuge from the **avenger**; that the manslayer die not, until he stand before the **congregation** in judgment.

2Sa 14:6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him. 7 And, behold, **the whole family** is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew;

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# **Two Summary Chiasms**

2:9 But we see Jesus,

who was made a little lower than the angels

- for the suffering of death,
- crowned with glory and honour;
- that he by the grace of God should taste death for every man.

2:17 Wherefore in all things it behoved him to be made like unto his brethren,

that he might be a merciful

and faithful high priest in things pertaining to God,

to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.