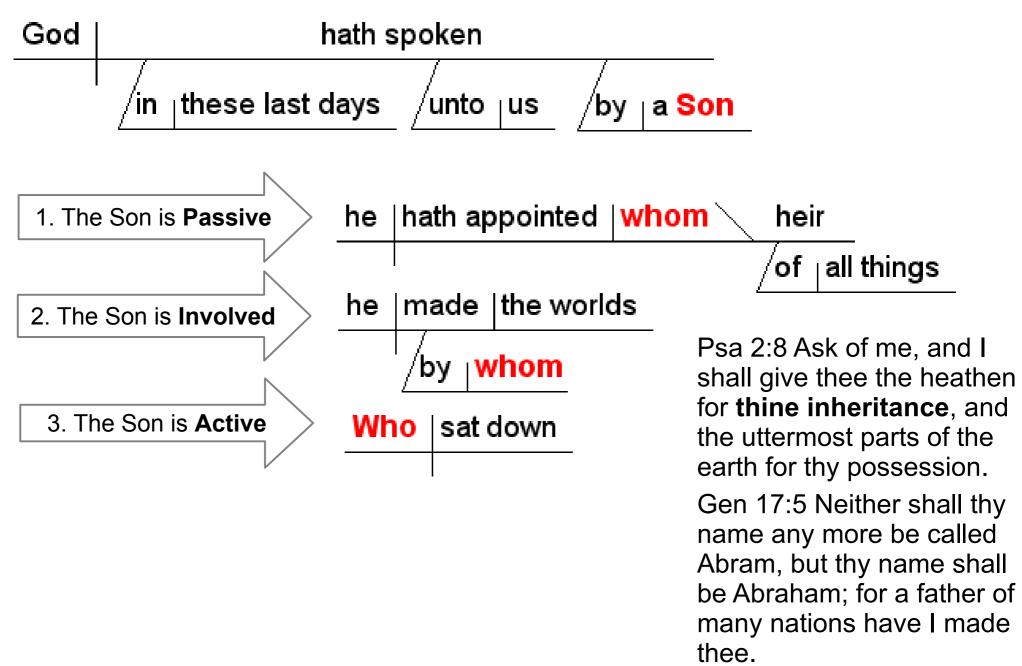
#### **Treasure Hunt**

- With what three statements does the writer explain who the Son in 1:2 is?
- What two other NT passages make many of the same claims as Hebrews 1?
- What OT text lies behind "heir of all things"?
- In vv. 3-4, what are the four stages in the story that the writer is telling?
- How does the first clause of v. 3 capture the mystery of the Godhead?
- How do the present participles in v. 3 enable the Son to purge our sins?
- For what two reasons does the Son "sit down"?
- In what sense is an angel not a "son of God" (v. 5)?
- What event is in view in v. 6? (What does "again" modify?)
- What assumption does the writer make in applying Ps 97:7 to the Son?

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#### The Grammar of Heb 1:1-4

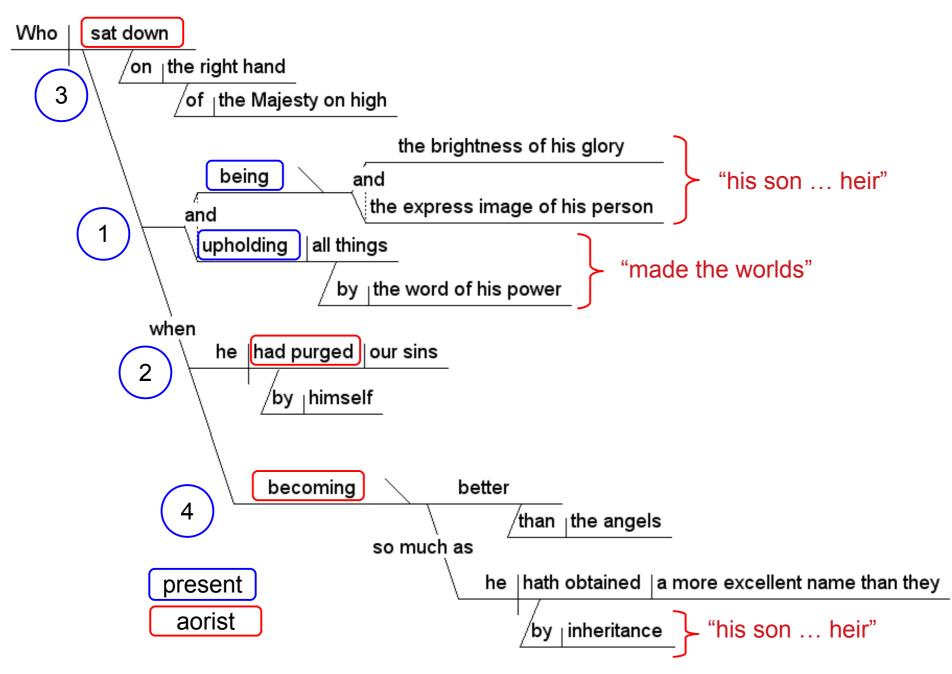


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### Some Parallels to Hebrews 1

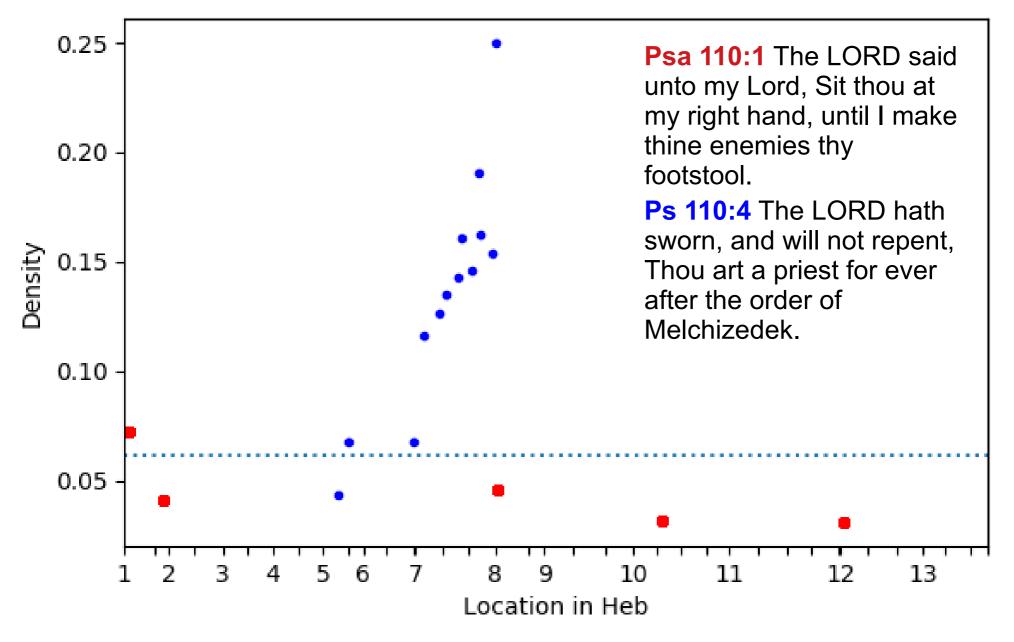
Heb 1:1-13	Col 1:12-20	John 1:1-5		
2a by a Son; 5 my Son, to me a Son?	13 his dear son			
2 heir of all things; 4 by inheritance	15 the firstborn of every creature.			
2 by whom he made the worlds 10 thou, Lord, hast laid the foundation of the earth	16 all things were created by him	3 all things were made by him		
3 the brightness of his glory		5 And the light shineth in darkness		
3 the express image of his person	15 the image of the invisible God	1 the Word was God		
3 upholding all things by the word of his power	17 by him all things consist			
3 he purged our sins	20 And, having made peace through the blood of his cross,			
6 when he again bringeth in the firstbegotten into the world	<ul><li>15 the firstborn of every creature</li><li>18 the firstborn from the dead</li></ul>			
6 let all the angels of God worship him	16 whether they be thrones, or dominions, or principalities, or powers			
8 thy throne, O God, is for ever and ever	18 that in all things he might have the preeminence			
10 in the beginning		1, 2 in the beginning		
13 until I make thine enemies thy footstool	18 that in all things he might have the preeminence	5 the darkness comprehended it not		
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### Grammar of 1:3-4



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## Psalm 110:1, 4 in Hebrews



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Epistle to the Hebrews

- 1:1-10:25, The Person and Work of the Son 1:1-4, Introduction
  - 1:5-2:18, His Person: the Son & the Angels 1:1-14, **Higher** than the Angels 2:1-4, **Warning**: Neglect 2:5-18, **Lower** than the Angels
  - 3:1-4:13, Exhortation & Warning: Unbelief

4:14-10:25, His Work: the Son & the Priests 4:14-16, Opening: Hold Fast & Draw Near 5:1-7:28, Earthly Priesthood 5:11-6:12, Warning: Stagnation 8:1-10:18, Heavenly Priesthood 10:19-25, Closing: Draw Near & Hold Fast

10:26-13:19, The Life of the Sons 10:26-31, Warning: Willful Sin 10:32-12:24, The Believer's Attitude 10:32-39, Exhortation: Patience 11:1-40, Exposition: Faith 12:1-24, Exhortation: Patience 12:25-29, Warning: Refusing God 13:1-19, Exhortation: Life in Community

13:20-25, Epistolary Close

#### Structure of Hebrews



http://sarahcreations.s.a.pic.centerblog.net/362.jpg http://christianimagesource.com/jewish\_tabernacle\_image\_4\_sipg779.jpg

	Person Who is he? Angels		Work What does he do? Priests
Heaven	1:1-14		8:1-10:19
Earth	2:5-18	7	5:1-7:28

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# OT Citations in 1:5-13

Verses	Introductory Verb	Citations Summary		Rhetoric	
5	said he (aorist)	Ps 2:7; 2 Sam 7:14	the Son, not the angels, is the Messianic heir	Unique feature of the Son	
6	he saith (present)	Ps 97:7; Deut 32:43 (LXX)	the angels are commanded to worship the Son when he comes again	Subjection of angels to the Son	
7-12	he saith (present)	Ps 104:4; 45:6, 7; 102:25-27	the angels are servants; the Son is the King		
13	said he (perfect)	Ps 110:1	the Son, not the angels, is enthroned at the Father's right hand	Unique feature of the Son	

### Psalms 92-100

	92	93	94	95	96	97	98	99	100
The LORD is King over All Gods									
The LORD comes in Judgment									
The LORD shows Lovingkindness									
Worship in the LORD'sTemple									
The LORD rules the Nations									

Heb 1:6 And again, when he again bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

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Heb 2:5 For unto the angels hath he not put in subjection **the world** to come, whereof we speak.

Psa 97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. ... 5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. ... 7 Confounded be all they that serve graven images, that boast themselves of idols: **worship him, all ye gods** [LXX: his angels]