

# Treasure Hunt

## Heb 13:21-25

- Ben: What example lies behind the request in 13:21?
- How does the word “make you perfect” differ from the other words for “perfect” we have seen in this book?
- Nate: What resource has God given to make us “perfect ... unto every good work”?
- Michael: Does “through Jesus Christ” modify “working” or “wellpleasing”? Explain each.
- To what two literary forms does the writer compare this book?
- Faith: How could he tell the Roman believers that it was “few words”?
- What posture does the writer take in offering his work to his readers?
- Kyria, Gabriel: When did the Roman believers meet Timothy?
- Elijah: What is “grace”?
- Caitlin: Why does the writer pray that God’s grace would be with the readers?

10:32-13:25, The Life of the Sons of God

10:32-12:17, **Past** Witnesses

12:18-29, Warning

13:1-25, **Current** Examples

- 1-8, in Conduct
- 9-17, in Worship
- **18-25, in Fellowship**

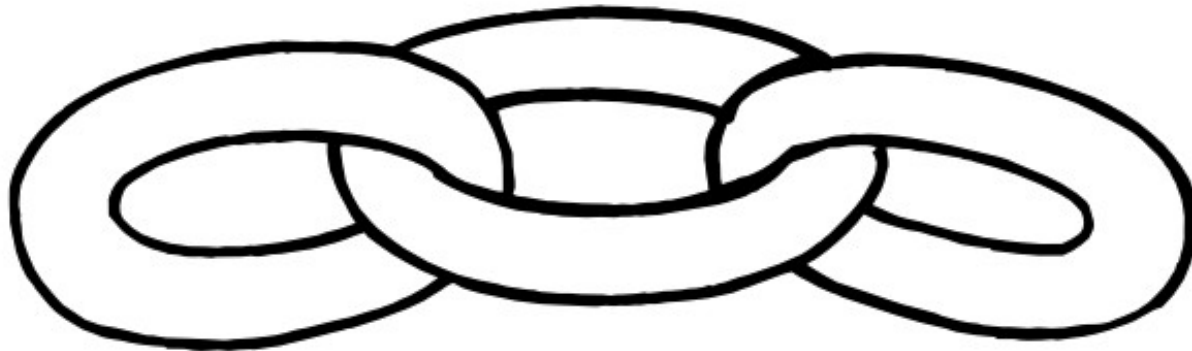
# The Christian's Fellowship, 13:18-25

13:7, 17, 24 them that have the rule over you

Leaders pray for People

People pray for Leaders

Leaders pray for People



17 your leaders ... **watch** for your souls

18-19 **pray** for us

20-21 Now the God of peace ... make you perfect ...

# The Structure of 13:20-21

Note **three verbs**:

God	make	perfect	you
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The God

of peace

who **brought again** from the dead ...

through the blood of the everlasting covenant

our Lord Jesus,

that great shepherd of the sheep

**make you perfect**

in every good work

to do his will

**working** in you that which is wellpleasing in his sight

through Jesus Christ

to whom be glory for ever and ever

# Modifiers of “Make you perfect καταρτίζω G2675”

Make you perfect

Why? “to do his will”

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou **prepared** me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will**, O God.

What? “in every good work”

Eph. 2:10 For we are his workmanship, created in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be **perfect** ἄρτιος G2316, thoroughly furnished unto ~~all good works~~ **every good work**.

How? “working in you ...”

# 21 through Jesus Christ

“working ... through Jesus Christ”:

Phil. 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Phil. 2:12 work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure.

“wellpleasing ... through Jesus Christ”:

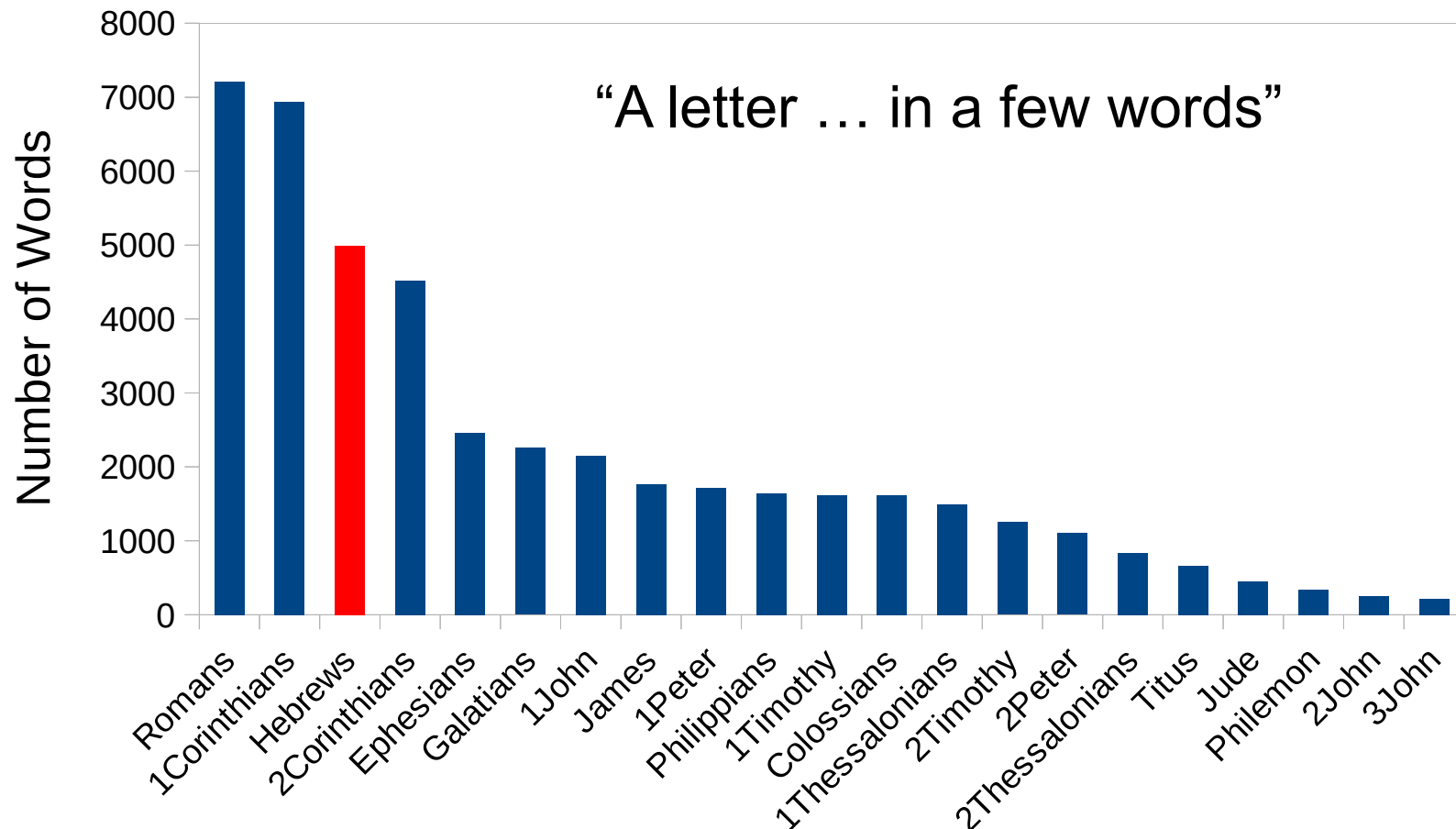
1Pet. 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Num. 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

# 22 The Writer's description of the book

A word of exhortation = a sermon

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any **word of exhortation** for the people, say on.



# 23 “Our Brother Timothy” and the Roman Church

First Roman imprisonment:

Php 1:1, Col 1:1,  
Phm 1:1 Paul ...  
and Timothy ... to ...

Phil 2:19 But I trust  
in the Lord Jesus to  
send Timotheus  
shortly unto you,  
that I also may be of  
good comfort, when  
I know your state.



<https://www.bible-history.com/new-testament/pauls-second-missionary-journey.html>

Second Roman imprisonment:

2Tim. 4:6 For I am now ready to be offered, and the time of my departure is at hand. ... 9 Do thy diligence to come shortly unto me: ... 13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

# 25 Grace be with you all.

Heb. 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of **grace**, that we may obtain mercy, and find **grace** to help in time of need.

Heb. 12:15 Looking diligently lest any man fail of **the grace of God**;

Act 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to **continue in the grace of God**.

2Pe 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure:

Heb 3:6 hold fast the confidence and the rejoicing of the hope firm unto the end

Phil 2:12 work out your own salvation with fear and trembling