

Treasure Hunt

Heb 13:18-21

- Ben: How many different references to prayer can you find in Hebrews 13?
- Michael: Who is to pray for whom in each one?
- Nate: What is the central request of the prayer of 13:20-21?
- Elijah: Why does the writer spend so much of the prayer describing God?
- Caitlin: Why is the title “God of peace” appropriate for the readers of Hebrews?
- Gabriel: With what OT event does the writer compare our Lord’s resurrection?
- How does this image fit with the writer’s earlier exposition in ch. 4?
- Kyria: What does it mean when we call Jesus “Lord”?
- Faith: What OT passage describes “the Lord” as a shepherd?
- How does “the blood of the everlasting covenant” enable our Lord’s resurrection?

The Christian's Fellowship, 13:18-25

10:32-13:25, The Life of the Sons of God

10:32-12:17, **Past** Witnesses

12:18-29, Warning

13:1-25, **Current** Examples

- 1-8, in Conduct
- 9-17, in Worship
- **18-25, in Fellowship**

13:7, 17, 24 them that have the rule over you

18-25, the form of a Greek letter

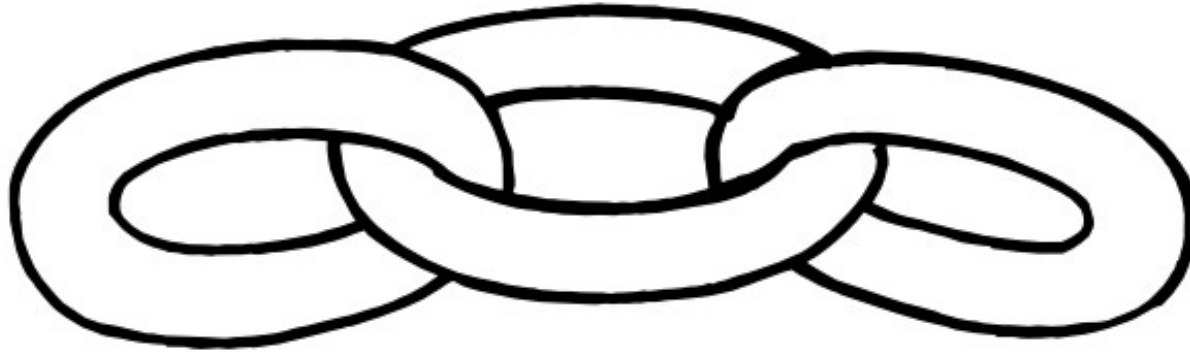
Salutation: Sender Recipient Greeting	Acts 23:26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.
Body	27 This man was taken of the Jews, ...
Closing	30b Farewell.

Chain of Prayer in Hebrews 13

Leaders pray
for People

People pray
for Leaders

Leaders pray
for People



17 your leaders
... **watch** for
your souls

18-19 **pray** for us

20-21 Now the God
of peace ... make
you perfect ...

18 For I trust we have a good conscience

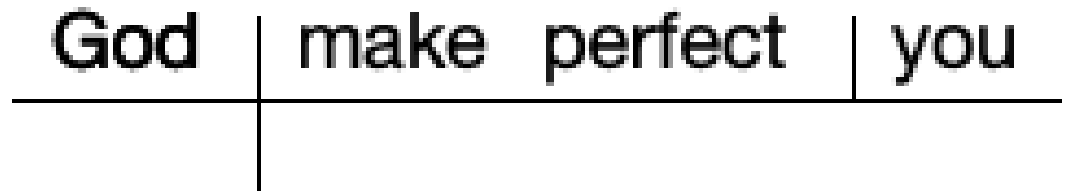
1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me:

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The Structure of 13:20-21

Note **three verbs**:



The God

of peace

who **brought again** from the dead ...

through the blood of the everlasting covenant

our Lord Jesus,

that great shepherd of the sheep

make you perfect:

in every good work

to do his will

working in you that which is wellpleasing in his sight

through Jesus Christ

to whom be glory for ever and ever

References for 13:20

The God of peace

2Th 3:11 For we hear that there are some which walk among you **disorderly**, working not at all, but are busybodies. ... 16 Now the **Lord of peace** himself **give you peace** always by all means.

Rom. 16:20 And the **God of peace** shall **bruise Satan** under your feet shortly.

1Th. 5:23 And the very **God of peace** sanctify you wholly; and I pray God your whole spirit and soul and body be **preserved** blameless unto the coming of our Lord Jesus Christ.

that brought again from the dead

Is. 63:11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd[s] of his flock? where is he that put his holy Spirit within him?

Lev. 11:45 For I am the Lord who **brought you up out of the land of Egypt** to be your God; and ye shall be holy, for I the Lord am holy.

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Our Lord Jesus, that great Shepherd of the Sheep

Lord

OT title of deity

(יהוה)

Heb 1 applies to
the Son of God

Ps 23:1 The LORD
is my shepherd

shepherd

them that have the
rule over you
(13:7, 17, 24)

great shepherd

Ps 48:1 Great is
the LORD, and
greatly to be
praised



brought again from the dead ... through the blood of the everlasting covenant

Everlasting covenant → new covenant

Heb 8:6 he is the mediator of a **better covenant**, ... 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Jer 31:34 for I will forgive their iniquity, and I will remember their sin no more.

role of covenant in resurrection

Rom. 4:25 Who was delivered for our offences, and was raised again for our justification.

Modifiers of “Make you perfect καταρτίζω G2675”

Make you perfect

Why? “to do his will”

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou **prepared** me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will**, O God.

What? “in every good work”

Eph. 2:10 For we are his workmanship, created in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be **perfect** ἄρτιος G2316, thoroughly furnished unto ~~all good works~~ **every good work**.

How? “working in you ...”