

# Treasure Hunt

## Heb 13:15-16

- Kyria, Gabriel, Elijah: What three sacrifices can we offer to the Lord?
- What allows us to bring sacrifices to God?
- Faith: What sacrifice receives the most attention in Leviticus, and why?
- Nate: What is distinctive about the Peace Offering, compared with the others?
- To which category of OT offering does our first sacrifice correspond?
- Ben: What kind of OT sacrifice was used for the continual sacrifice, and why?
- What is different about our continual sacrifice?
- Caitlin: Without a sin offering, how do we deal with the inevitable sin in our lives?
- Michael: Under what circumstances did the OT anticipate verbal sacrifices?
- What is the difference between the sacrifices of doing good and communicating?
- What OT story illustrates this distinction?

10:32-13:25, The Life of the Sons of God

10:32-12:17, **Past** Witnesses

12:18-29, Warning

13:1-25, **Current** Examples

- 1-8, in Conduct
- 9-17, in Worship
- 18-25, in Fellowship

7, 17, 24 them that have the rule over you

10-12, A Contrast to Believe

10, A Contrast

- **We have** an altar
- **They have no** right to eat

11-12, Explanation (“for”)

- 11, the OT picture
- 12, the NT reality

# The Christian’s Sanctuary, 13:10-16

- 7:7 a better priest
- 9:23 better sacrifices
- 9:11 greater and more perfect sanctuary
- 7:22; 8:6 a better covenant
  - 8:1 we have such an high priest
  - 13:10 we have an altar

13-16, Two Exhortations to Follow

13-14, Separation

- 13, **Let us** go forth **therefore** ...
- 14, **For** ... no ... city

15-16, Sacrifices

- 15-16a, **Therefore let us** offer ...
- 16b, **For** ... God is ... pleased

# 13:15-16, Spiritual Sacrifices for a Spiritual Sanctuary



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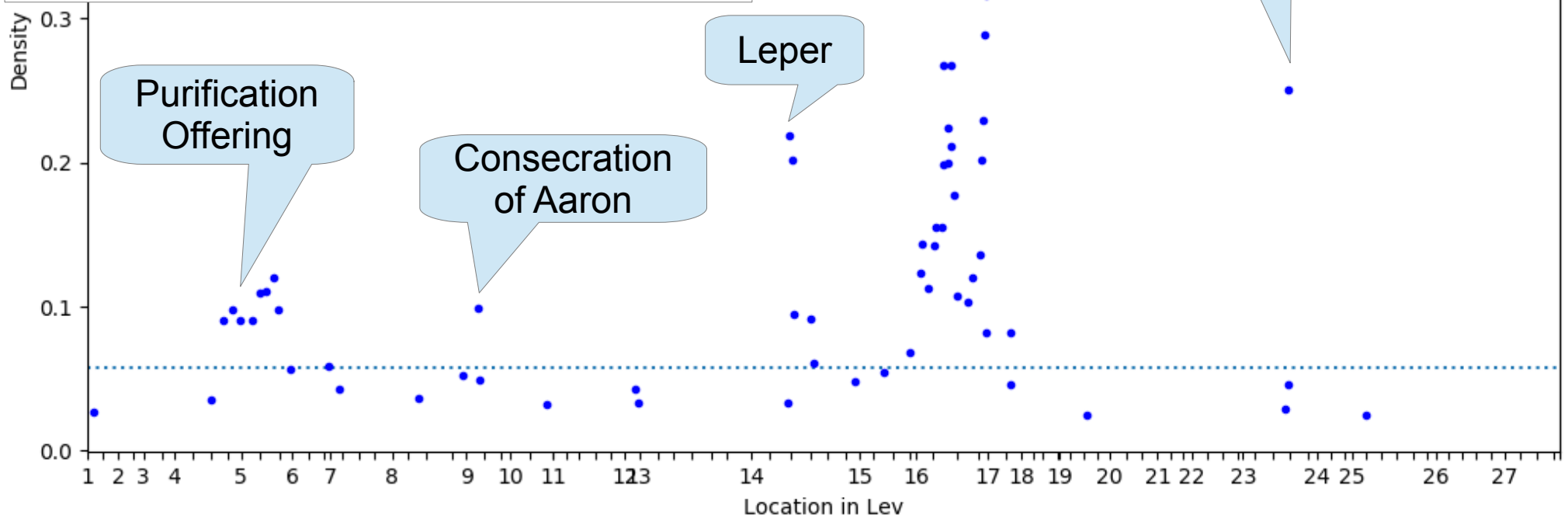
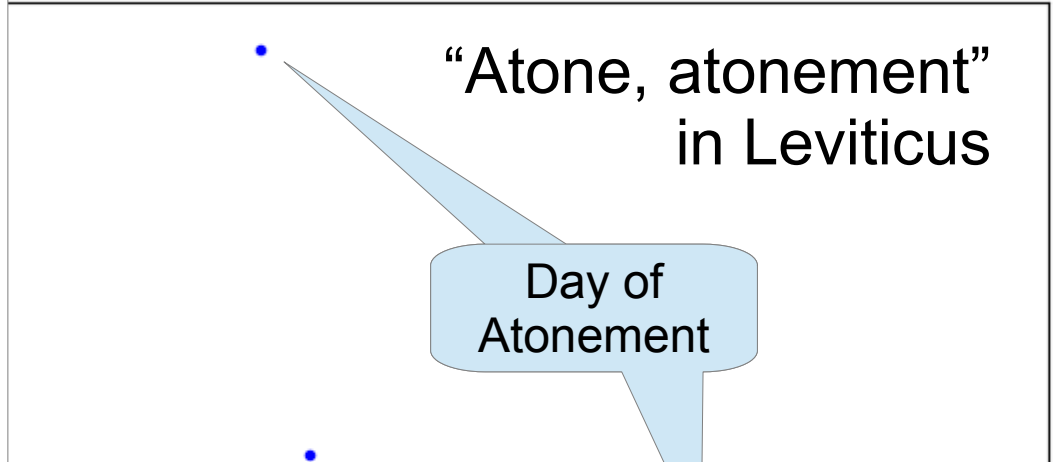
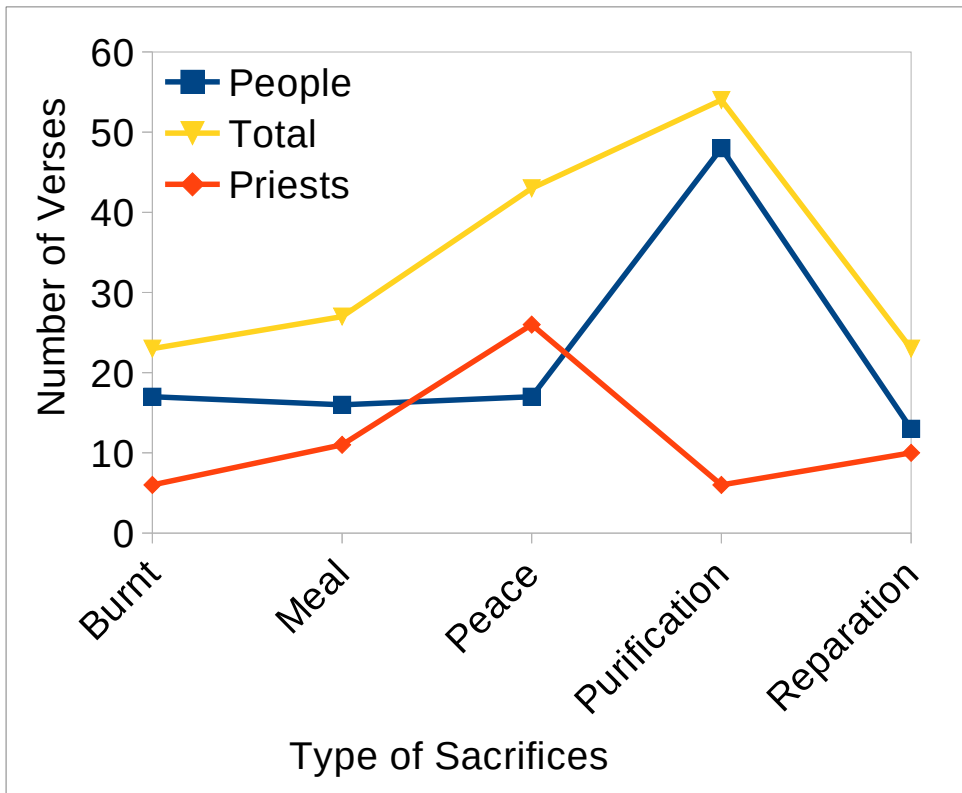
*Belva Potts*

# The Levitical Sacrifices

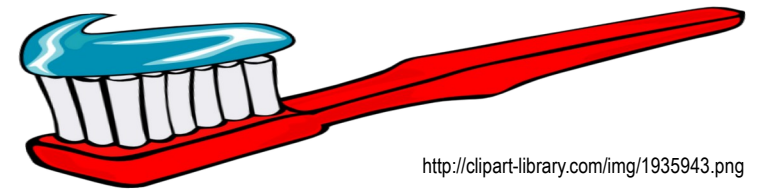
Heb. 13:15 By him therefore let us offer the **sacrifice of praise** to God **continually**, that is, the fruit of our lips giving thanks to his name.

Name	Instructions for People	Instructions for Priests	Bloody?	Atoning?	Sweet Savor?	Eaten?
Whole burnt offering	1:1-17 17	6:8-13 6	Yes	Yes (1:4)	1:9, 13, 17	No
Meal ("Meat") offering a. People b. Priest	2:1-16 16	6:14-24 11 a. 14-18 b. 19-22	No	Yes (5:11-13!)	2:2, 9 6:15, 21	Priests, 6:16, 18 (but not b, 23)
Peace offering: a. Thank b. Vow c. Voluntary	3:1-17 17	7:11-36 26 a. 12-15 b, c. 16-18	Yes	No	3:5, 16	People a. 7:15, same day b, c. 7:16, same and next day
Purification ("Sin") offering a. Priest b. Congregation c. Ruler d. Individual	4:1-5:13 48	6:25-30 6	Most (5:11)	Yes (4:20, 26, 31, 35; 5:6, 10, 13)	4:31	Priests, 6:26, 29 (but not a, b, 30)
Reparation ("Trespass") offering	5:14-6:7 13	7:1-10 10	Yes	Yes (5:16, 18; 6:7)	No	Priests, 7:6

# Emphasis in Leviticus



# Spiritual Toothbrushes



<http://clipart-library.com/img/1935943.png>

15a let us offer ... **continually**

Ex 29:38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day **continually**. 39 The one lamb thou shalt offer **in the morning**; and the other lamb thou shalt offer **at even**: ... 42 This shall be a **continual burnt offering** throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. (≈Num 28:3-8)

2Ch 29:5 ... ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place. 6 For our fathers have trespassed... 7 ... and **have not** burned incense nor **offered burnt offerings** in the holy place unto the God of Israel. 8 **Wherefore the wrath of the LORD was upon Judah and Jerusalem, ...**

Heb 10:12 But this man, after he had offered **one sacrifice for sins for ever**, sat down on the right hand of God; ... 18 Now where remission of these is, there is **no more offering for sin**.

Our toothbrush...

1John 1:9 If we **confess our sins**, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1Cor. 11:27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But **let a man examine himself**, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not **discerning the Lord's body**.

# 13:15b, Verbal Sacrifice in the OT

Psa 69:29 But I am poor and sorrowful: let thy salvation, O God, set me up on high. 30 I will praise the name of God with a song, and will magnify him with **thanksgiving** αἴνεσις. 31 This also shall please the LORD **better than an ox or bullock that hath horns and hoofs.**

Hos. 14:1 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. 2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render **the calves of our lips.**

16 But to **do good**

Mk 14:7 For ye have the poor with you always, and whensoever ye will ye may **do them good**: but me ye have not always.

Num. 10:32 And it shall come to pass if thou wilt go with us, it shall even come to pass that in whatsoever things the Lord shall do us good, we will also **do thee good**.

and to **communicate**

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(“fellowship”)

Acts 2:42 ... the apostles' doctrine and **fellowship**, and in breaking of bread, and in prayers.

## References on 15:16

and to **communicate** (cont.)

Rom. 15:26 For it hath pleased them of Macedonia and Achaia to make a certain **contribution** for the poor saints which are at Jerusalem. 27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

1John 1:3 That which we have seen and heard declare we unto you, that ye also may have **fellowship** with us: and truly our **fellowship** is with the Father, and with his Son Jesus Christ.

Both:

Est 9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending **portions one to another**, and **gifts to the poor**.