Nate: What is the purpose of an altar?

- **Treasure Hunt**
- Kyria, Gabriel: What two kinds of altar did the Tabernacle have? Heb 13:7-9
- Elijah: What is our Altar in 13:10?
- What else do we have that differs from the Levitical system?
- Why did the writer emphasize these differences to the readers?
- Caitlin: What does it mean to "eat of the altar"?
- Michael: What two characteristics of a sin offering meant that the priests could not eat it?
- When did our Lord enter "into the tabernacle"?
- Faith: Where did our Lord die?
- Ben: What lesson should we draw from our Lord's rejection?

10:32-13:25, The Life of the Sons of God 10:32-12:17, **Past** Witnesses 12:18-29, Warning 13:1-25, **Current** Examples • 1-8, in Conduct • 9-17, in Worship • 18-25, in Fellowship

7, 17, 24 them that have the rule over you

10-12, A Contrast to Believe

10, A Contrast

- We have an altar
- They have no right to eat



11-12, Explanation ("for")

- 11, the OT picture
- 12, the NT reality

The Christian's Sanctuary, 13:10-16

- 7:7 a better priest
- 9:23 better sacrifices
- 9:11 greater and more perfect sanctuary
- 7:22; 8:6 a better covenant
 - → 8:1 we have such an high priest
 - \rightarrow 13:10 we have an altar

13-16, Two Exhortations to Follow

13-14, Separation

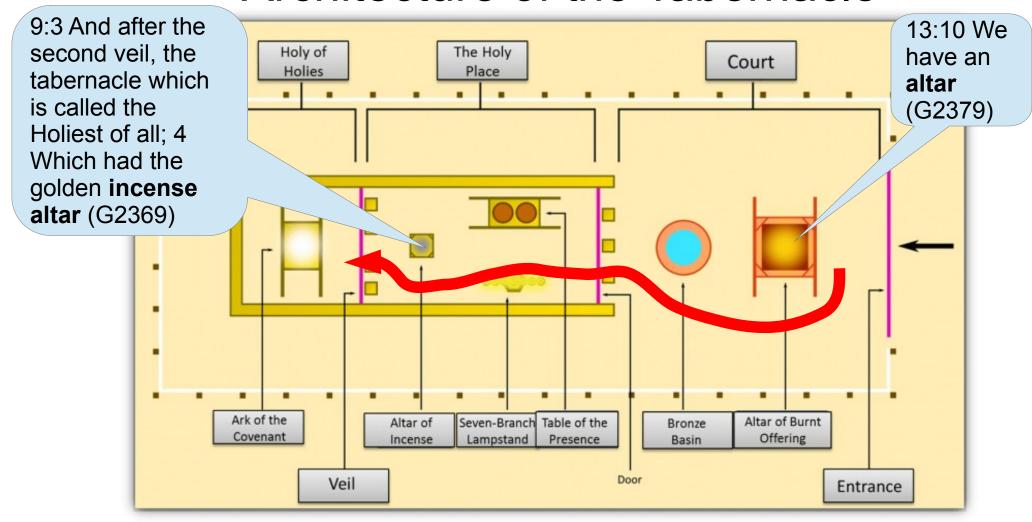
- 13, Let us go forth therefore ... 👆
- 14, **For** ... no ... city

15-16, Sacrifices

- 15-16a, Therefore let us offer ...
- 16b, **For** ... God is ... pleased



Architecture of the Tabernacle



Heb. 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place**, having obtained eternal redemption for us.

13:10b Eating of the Altar

1Cor. 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Recall John 6, Bread of Life Discourse

Before the Protest: Literal	After the Protest: Parabolic
35 And Jesus said unto them, I am the bread of life: 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.	42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him,	54 Whoso eateth my flesh , and drinketh my blood ,
may have everlasting life: and I will raise him up at the last day.	hath eternal life; and I will raise him up at the last day.

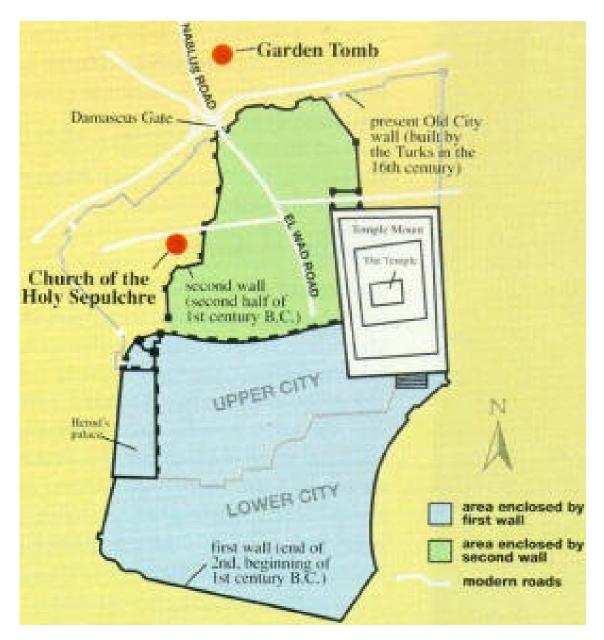
Offender	Disposition of blood
Lev 4:3 A priest	4:6 vail 4:7 horns altar of incense 4:7 base of altar of burnt offering
4:13 Whole congregation	4:17 vail 4:18 horns of altar of incense 4:18 base of altar of burnt offering
4:22 A ruler	4:25 horns of altar of burnt offering 4:25 base of altar of burnt offering
4:27 A common person	4:34 horns of altar of burnt offering 4:34 base of altar of burnt offering

13:11 whose blood is brought into the sanctuary ... for sin

Lev 6:25 ... This is the law of the sin offering ... 26 The priest that offereth it for sin shall eat it: ... 30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

Lev. 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. (cf. 4:12; 16:27).

13:12 Jesus ... suffered without the gate



Matt. 27:32 And as they came out, they found a man of Cyrene, Simon by name:

John 19:20 the place where Jesus was crucified was **nigh to the city**:

Lev 24:13 And the LORD spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

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References for 13:13, 14

13:13 Bearing his reproach

Psa 89:50 Remember, Lord, the **reproach** of thy servants; how I do bear in my bosom the **reproach** of all the mighty people; 51 Wherewith thine enemies have **reproached**, O LORD; wherewith they have **reproached** the footsteps of thine anointed.

Psa. 69:7 Because for thy sake I have borne reproach; shame hath covered my face. ... 9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

John 15:18 If the world **hate** you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world **hateth** you.

Rom. 8:7 Because the carnal mind is **enmity** against God: for it is not subject to the law of God, neither indeed can be.

2Tim. 2:11 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13:14 no continuing city

Mat 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

The one to come

4:11 let us labour ... to enter into that rest

11:10 a city which hath foundations, whose builder and maker is God

11:16 he hath prepared for them a city

12:22 the heavenly Jerusalem (Rev 21:10)

