

Treasure Hunt

- What principle do we learn from the writer's form of argument in 10:15?
- What two benefits do we enjoy as a result of our Lord's priestly work?
- Nate: Which of these is summarized in v. 16?
- Elijah: Which is summarized in v. 17?
- Where does Jeremiah get the idea that God might forget the sin of his people?
- Caitlin: What does God remember in order to forget?
- Michael: What is the theme of the section marked off by 4:14-16 and 10:19-25?
- Faith: What two things do we possess, in 10:19-21?
- Ben: What three things are we supposed to do, in 10:22-25?
- Who has built the road to heaven?
- How do we know it is safe?

The New Covenant in Hebrews

8:1-10:18, A Different **Covenant**

8:1-5, Summary of Priestly **Requirements**

Sanctuary, Sacrifice, Sanctuary

8:6-13, **Jeremiah 31**, New Covenant

9:1-10:14, Contrasting Priestly **Requirements**

9:1-15, Different Sanctuaries

9:15-10:14, Different Sacrifices

9:16-28, The Blood and Remission

10:1-14, The Body and the Conscience

10:15-18, **Jeremiah 31**, New Covenant

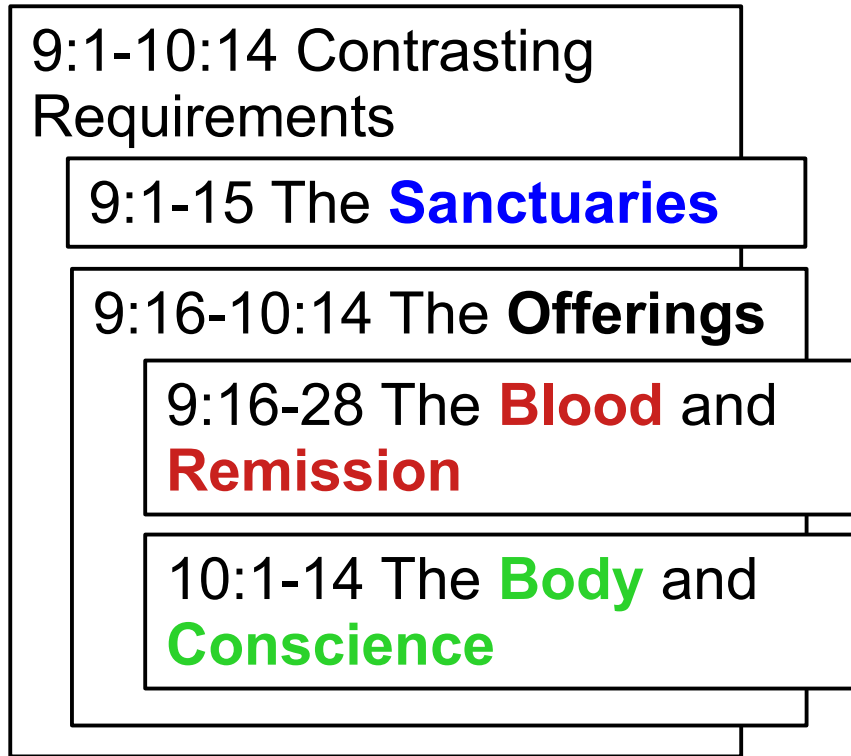
10:15 The Holy Ghost also is a witness to us:

- In **Scripture** (here, cf. 2 Pet 1:21 holy men of God spake as they were moved by the Holy Ghost)
- **Subjectively** (Rom. 8:16 The Spirit itself beareth witness with our spirit)
- **Voice from heaven** (1 John 5:5-8, at the Lord's baptism)

The Relation of Logic and Scripture

<p>9:15-10:14, <i>Different Sacrifices</i> 9:16-28, <i>The Blood and Remission</i> 10:1-14, <i>The Body and the Conscience</i></p>	<p>1Cor 9:4 Have we not power to eat and to drink? ... 7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?</p>	<p>Rom 3:27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law. ...</p>
<p>Heb. 10:15 Whereof the Holy Ghost also is a witness to us:</p>	<p>1Cor. 9:8 Say I these things as a man? or saith not the law the same also?</p>	<p>Rom 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.</p>
<p>for after that he had said before, 16 This is the covenant that I will make with them after those days, [then] saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.</p>	<p>9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn.</p>	<p>... 4:2 For if Abraham were justified by works, he hath whereof to glory; but not before God. 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.</p>

How does 10:16-17 confirm 9:15-10:14?



10:15 for after that he had said before,

16 “This is the covenant that I will make with them after those days,” [then] saith the Lord,

“I will put my laws **into their hearts, and in their minds** will I write them;

17 And their **sins and iniquities will I remember no more.**”

Deut 6:6 And these words, which I command thee this day, shall be **in thine heart**: ... 11:18 Therefore shall ye lay up these my words **in your heart** and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Psa. 119:11 Thy word have I hid **in mine heart**, that I might not sin against thee.

Prov 4:20 My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them **in the midst of thine heart**.

Ezek 36:27 And I will put **my spirit** within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Remembering to Forget

Psalm 25: Trusting God for Direction and Forgiveness

1-3: Trust, Wait, Ashamed, Enemies, Soul

4-7: First Cycle

4-5, Request: (Show, **teach**, lead) in thy (**ways**, truth, paths) because you **save** me

6-7, Request: **Forgive** me for thy **mercies רחם** and **lovingkindnesses טוב**

8-11: Second Cycle

8-10, Statement: (**Teach**, guide) in thy (**way**, paths, judgment) because of your **goodness**

11, Request: **Forgive** me for thy **name's sake**

12-18: Third Cycle

12-15, Statement: (**Teach**, show) in thy (**way**, covenant) those who **fear** you

16-18, Request: **Forgive** me for thy **mercy חן**

19-21: Trust, Wait, Ashamed, Enemies, Soul

22: From David to the Nation

Ex. 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, **merciful רחום** and gracious חנון, longsuffering, and abundant in **goodness טוב** and truth, 7 Keeping **mercy טוב** for thousands, **forgiving נשא** iniquity עון and **transgression פשע** and **sin חטאה**,

Psa 25:6 **Remember**, O LORD, thy **tender mercies רחם** and thy **lovingkindnesses טוב**; for they have been ever of old. 7 **Remember not the sins חטאה** of my youth, nor my **transgressions פשע**: according to thy mercy טוב **remember** thou me for thy goodness' sake, O LORD.

Is 43:25 I, *even I, am* he that blotteth out thy **transgressions פשע** for mine own sake, and will not **remember** thy **sins** 26 **חטאה** Put me in **remembrance**: let us plead together: declare thou, that thou mayest be justified.

Is. 53:4 Surely he hath **borne נשא** our **griefs**, and carried our sorrows: ... 12 ... he was numbered with the transgressors; and he **bare נשא** the **sin** of many, ...

Epistle to the Hebrews

1:1-10:25, The Person and Work of **the Son**
1:1-4, Introduction

1:5-2:18, His Person: the Son & the Angels
1:1-14, **Higher** than the Angels
2:1-4, **Warning**: Neglect
2:5-18, **Lower** than the Angels

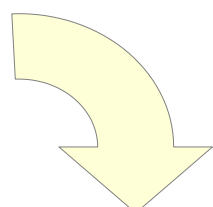

3:1-10:25, His Work: the Son & the Priests
3:1-6 A **Faithful** High Priest
3:7-4:13 **Warning**: Unbelief
4:14-10:25, A **Merciful** High Priest

10:26-13:19, The Life of **the Sons**

13:20-25, Epistolary Close

Structure of 4:10-10:25

Heb. 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a **merciful and faithful high priest** in things pertaining to God, to make reconciliation for the sins of the people.



4:14-10:25, A **Merciful** High Priest
4:14-16, Opening: Hold Fast & Draw Near
5:1-10, *Similarities* to other Priests
5:11-6:12, **Warning**: Stagnation
6:13-10:18, *Differences* from other Priests
10:19-25, Closing: Draw Near & Hold Fast

Inclusio around ch. 4-10

	ch. 4	ch. 10
What we Have	14 Seeing then that we have a great high priest , that is passed into the heavens , Jesus the Son of God,	19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us , through the veil, that is to say, his flesh; 21 And having an high priest over the house of God;
What we should Do	let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.	22 Let us draw near with a true heart in full assurance of faith , having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Parallelism in 10:19, 20

10:19, Our Entry	10:20, His Entry
having therefore, brethren	which he hath consecrated for us
boldness to enter	a new and living way,
into the holiest	through the veil
by the blood of Jesus	that is to say, his flesh



Would you boldly
enter on this road?

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