

Treasure Hunt

- If the OT sacrifices could not bring a clean conscience, how could David know that his sins were gone?
- Ben: What do the OT sacrifices remember?
- Nate: What does the Lord's Table remember?
- When did our Lord quote Psa 40:6-8?
- Who will speak when he comes again, and what will be said?
- Ben: Where did David learn that God desires obedience more than sacrifice?
- When David wrote Psalm 40, what book did he have in mind (Heb 10:7)?
- What book did our Savior have in mind when he quoted this Psalm?
- How many contrasts can you find between 10:11 and 10:12?
- How can we already be perfected if we are still in the process of being sanctified (10:14)?

The Contrasts of 9:1-10:14

9:1-10:14 Contrasting Requirements

9:1-15 The **Sanctuaries**

1-10 Under the First Covenant

2-5 The worldly sanctuary

6-10 Ordinances ...

11-15 But Christ ...

9:16-10:14 The **Offerings**

9:16-28 The **Blood** and Remission

24 for Christ ...

25 nor yet ...

27 so Christ ...

10:1-14 The **Body** and Conscience

5 wherefore when he cometh into
the world ...

11-12 but this man ...

Heb. 8:2 A minister of **the sanctuary**, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to **offer gifts** and **sacrifices**: wherefore it is of necessity that this man have somewhat also to offer.

A Clean Conscience in the OT?

Heb. 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

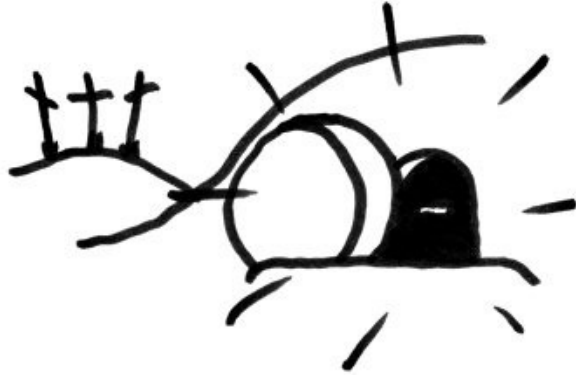


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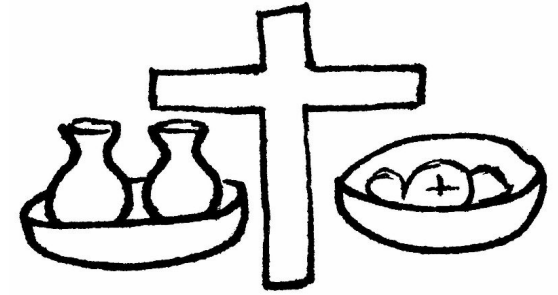
Psa. 32:1 Blessed is he whose transgression is forgiven, whose sin is covered. 2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. ... 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and **thou forgavest the iniquity of my sin.** Selah.

Psa. 51:16 For **thou desirest not sacrifice**; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Remembrance, 10:3

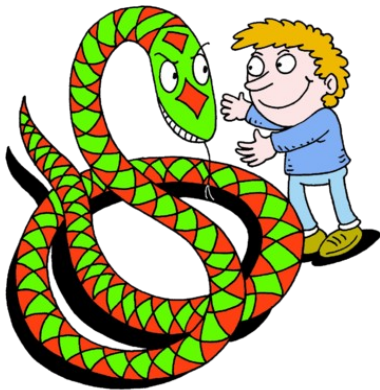
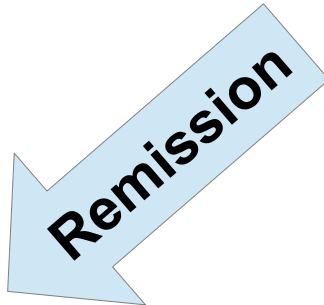


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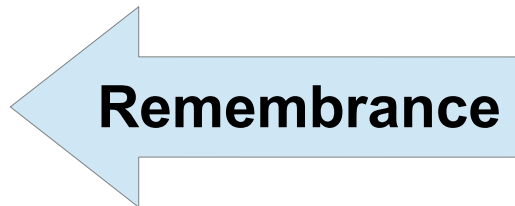


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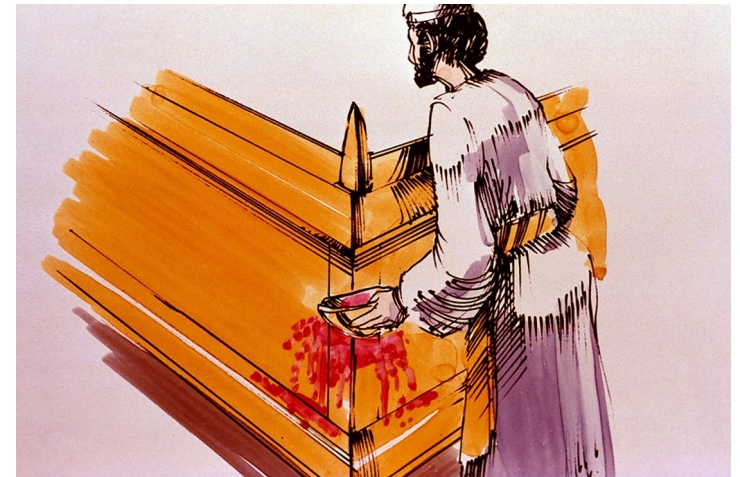
10:1b the very image



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10:1a the shadow



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Sacrifice vs. Obedience: Saul at Gilgal

1Sa 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

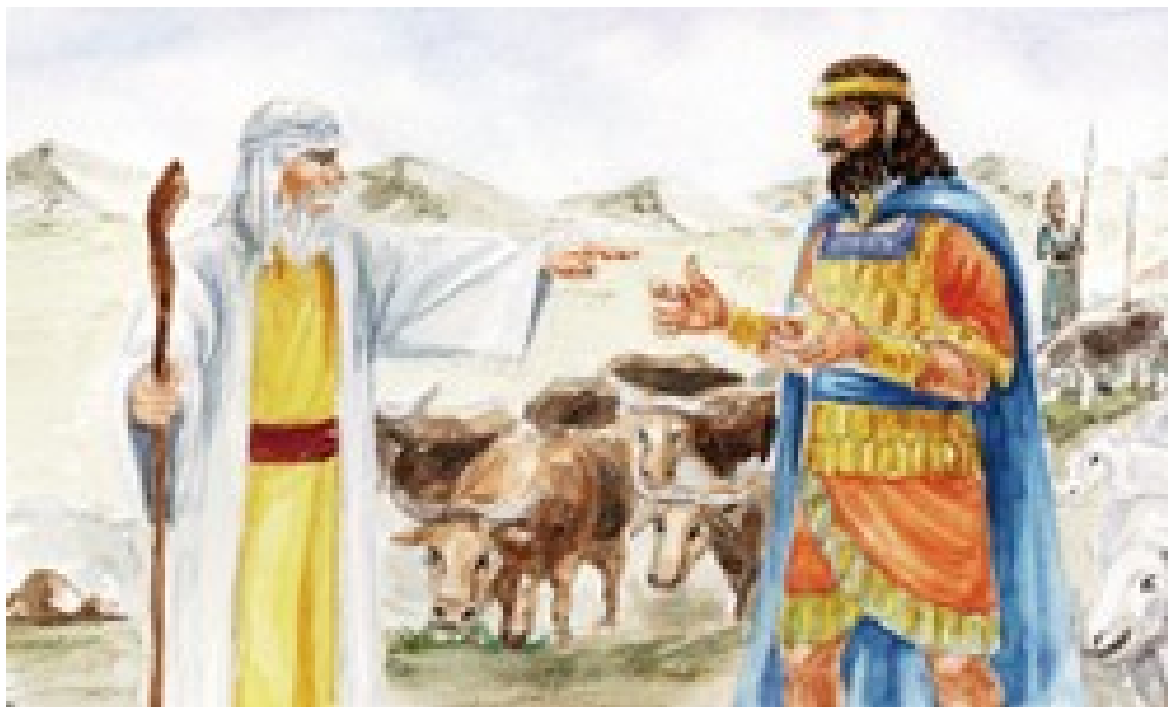
1Sa 13:8 And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. 9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering. 10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. 11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash; 12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. 13 And Samuel said to Saul, Thou hast done foolishly: **thou hast not kept the commandment of the LORD thy God**, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. 14 **But now thy kingdom shall not continue:**

Sacrifice vs. Obedience: Saul and Amalek

1Sa 15:1 Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. 2 Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

1Sa 15:21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

1Sa 15:22 **Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD?** Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. **Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.**



http://www.igoodnews.or.kr/news/photo/201504/4354_7237_170.jpg

10:7 In the volume of the book it is written of me



<http://dwellandfeel.co/scroll-coloring-page/>

Deut. 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

10:11-12

11 Every Priest:	12 But this man:
standeth	sat down ...
daily ministering and offering oftentimes	offered one ... for ever
the same sacrifices	sacrifice
which can never take away sins	for sins

Better Implements

9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, **not made with hands**, that is to say, not of **this building**; 12 Neither by **the blood of goats and calves**, but by **his own blood** he entered in **once [for all] ἐφάπαξ** into the holy place, having obtained eternal redemption for us.

Others vs. Self

9:25 Nor yet that he should offer himself **often**, as the high priest entereth into the holy place **every year** with blood of **others**; 26 For then must he often have suffered since the foundation of the world: but now **once ἅπαξ in the end of the world** hath he appeared to put away sin by the sacrifice of **himself**.

Failure vs. Success

10:11 And every priest standeth **daily** ministering and offering **oftentimes** the same sacrifices, which **can never take away sins**: 12 But this man, after he had offered **one** sacrifice for sins **for ever**, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by **one** offering he hath **perfected for ever** them that are sanctified.

Key: **Repetition**, **Once**, **Point of Contrast**